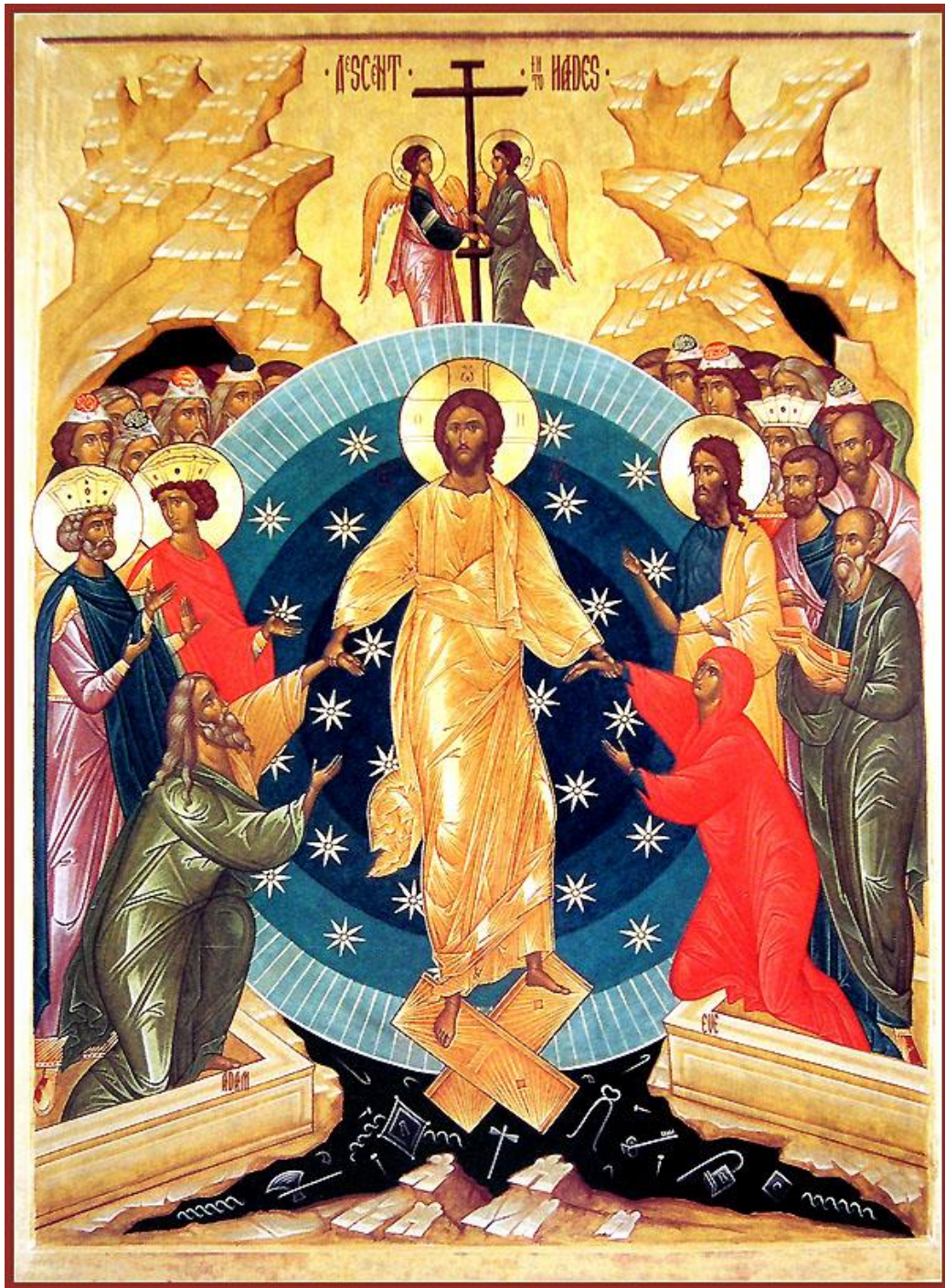


الفِطْحُ العَظِيمُ المُقَدَّسُ



*The Great and Holy
Pascha*

Great and Holy Pascha

Matins page 2

**Relevant to the Feast
In the Divine Liturgy** page 46

الفصح العظيم المقدّس

صفحة ٢

خدمة السحر

صفحة ٤٦

ما يختصّ بالعيد في خدمة القدّاس

The Great Holy Sunday

Priest Blessed be our God always, now and forever and to the ages of ages.

People Amen.

**Priest Glory be to You, O God, glory be to You.
O Heavenly King, Comforter and Spirit of truth, You that are in all places and fill all things, the Treasury of blessings and the Giver of life: come to dwell in us, cleanse us from every stain, and save our souls, O gracious One.**

People Holy God, holy mighty, holy immortal, have mercy upon us.
(Thrice).

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and forever, and to the ages of ages. Amen.

All-holy Trinity, have mercy upon us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities for your Name's sake.

Lord, have mercy. *(Thrice).*

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and forever, and to the ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name, Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

أَحَدُ الْفِصْحِ الْعَظِيمِ الْمُقَدَّسِ

الكاهن تَبَارَكَ اللهُ إِلَهَنَا كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبَ آمِينَ.

الكاهن الْمَجْدُ لَكَ يَا إِلَهَنَا؛ الْمَجْدُ لَكَ.

أَيُّهَا الْمَلِكُ السَّمَاوِيِّ الْمُعَزِّي، رُوحَ الْحَقِّ الْحَاضِرُ فِي كُلِّ مَكْضَانٍ، وَالْمَالِيُّ
الْكُلِّ، كَنْزُ الصَّالِحَاتِ وَرَازِقُ الْحَيَاةِ، هَلُمَّ وَاسْكُنْ فِيْنَا وَطَهِّرْنَا مِنْ كُلِّ
دَنَسٍ وَخَلِّصْ أَيُّهَا الصَّالِحُ نُفُوسَنَا.

الشَّعْبَ قُدُّوسُ اللهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ، ارْحَمْنَا. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ،

الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

أَيُّهَا الثَّلَاوُثُ الْقُدُّوسُ ارْحَمْنَا؛ يَا رَبِّ اغْفِرْ خَطَايَانَا؛ يَا سَيِّدُ تَجَاوَزْ عَنَّا
سَيِّئَاتِنَا؛ يَا قُدُّوسُ اطَّلِعْ وَاشْفِ أَمْرَاضَنَا مِنْ أَجْلِ اسْمِكَ.

يَا رَبُّ ارْحَمْنَا. يَا رَبُّ ارْحَمْنَا. يَا رَبُّ ارْحَمْنَا.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ،

الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

أَبَانَا الَّذِي فِي السَّمَاوَاتِ؛ لِيَتَقَدَّسَ اسْمُكَ؛ لِيَأْتِ مَلَكُوتُكَ؛ لِتَكُنْ مَشِيئَتُكَ كَمَا
فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ؛ خُبِّرْنَا الْجَوْهَرِيَّ أَعْطِنَا الْيَوْمَ؛ وَاتْرُكْ لَنَا مَا
عَلَيْنَا كَمَا نَتْرُكُ لِمَنْ لَنَا عَلَيْهِ؛ وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ
الشَّرِّيرِ.

Priest For Yours is the kingdom, the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and forever, and to the ages of ages.

Reader Amen.

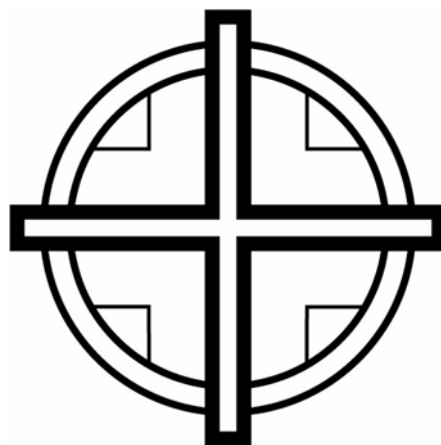
Lord, have mercy (*12 times*)

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and forever, and to the ages of ages. Amen.

O come, let us worship and fall down before God our King.

O come, let us worship and fall down before Christ, our King
and our God.

O come, let us worship and fall down before the very Christ,
our King and our God.



الكاهن لَأَنَّ لَكَ الْمُلْكَ وَالْقُدْرَةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ
أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ

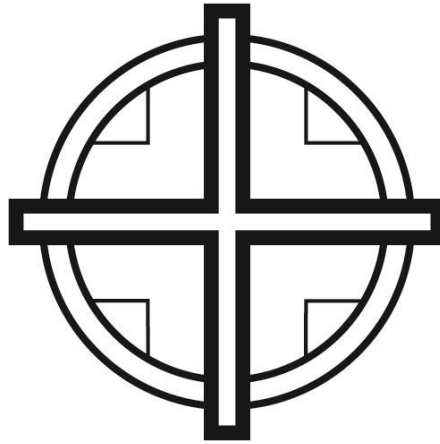
القارئ آمين

يَا رَبُّ ارْحَمِ (١٢ مَرَّةً)

الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ،
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِمَلِكِنَا وَإِلَهِنَا.

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ مَلِكِنَا وَإِلَهِنَا.

هَلُمُّوا لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ، هَذَا هُوَ مَلِكِنَا وَرَبُّنَا وَإِلَهِنَا.



* Psalm 50 *

Have mercy on me, O God, in Your enduring goodness, according to the fullness of your compassion blot out my offences.

Wash me thoroughly from my wickedness and cleanse me from my sin.

For I acknowledge my rebellion, and my sin is ever before me.

Against You only have I sinned and done what is evil in Your eyes;

so You will be just in Your sentence and blameless in Your judging

Surely in wickedness I was brought to birth and in sin my mother conceived me.

You that desire truth in the inward parts, O teach me wisdom in the secret places of the heart.

Purge me with hyssop and I shall be clean, wash me and I shall be whiter than snow.

Make me hear of joy and gladness, let the bones which You have broken rejoice.

Hide Your face from my sins and blot out all my iniquities.

Create in me a clean heart, O God and renew a right spirit within me.

Do not cast me out from Your presence, and do not take Your holy spirit from me.

O give me the gladness of Your help again, and support me with a willing spirit.

* المزمور الخمسون *

إِرْحَمْنِي يَا اللَّهُ كَعَظِيمِ رَحْمَتِكَ، وَكَمَثَلِ كَثْرَةِ رَأْفَتِكَ اَمْحُ مَآثِمِي.

إِغْسِلْنِي كَثِيرًا مِنْ إِثْمِي، وَمِنْ خَطِيئَتِي طَهِّرْنِي.

فَإِنِّي أَنَا عَارِفٌ بِإِثْمِي، وَخَطِيئَتِي أَمَامِي فِي كُلِّ حِينٍ.

إِلَيْكَ وَحْدَكَ أَخْطَأْتُ، وَالشَّرَّ قُدَّامَكَ صَنَعْتُ،

لِكَيْ تَصُدَّقَ فِي أَقْوَالِكَ وَتَغْلِبَ فِي مُحَاكَمَتِكَ.

هَاءَ نَذَا بِالْآثَامِ حُبَلَ بِي، وَبِالْخَطَايَا وَلَدَتْنِي أُمِّي.

لَأَنَّكَ قَدْ أَحْبَبْتَ الْحَقَّ، وَأَوْضَحْتَ لِي غَوَامِضَ حِكْمَتِكَ وَمَسْتُورَاتِهَا.

تَنْضِحْنِي بِالرُّوْفَا فَأَطْهُرُ، تَغْسِلْنِي فَأَبْيِضُ أَكْثَرَ مِنَ النَّجْجِ.

تُسْمِعْنِي بِهَجَّةٍ وَسُرُورًا، فَتَنْبَهِّجُ عِظَامِي الدَّلِيلَةَ.

إِصْرِفْ وَجْهَكَ عَنِ خَطَايَايَ، وَامْحُ كُلَّ مَآثِمِي.

قَلْبًا نَقِيًّا أُحْلِقْ فِيَّ يَا اللَّهُ، وَرُوحًا مُسْتَقِيمًا جَدِّدْ فِي أَحْسَائِي.

لَا تَطْرَحْنِي مِنْ أَمَامِ وَجْهِكَ، وَرُوحَكَ الْقُدُّوسَ لَا تَنْزِعْهُ مِنِّي.

إِمْنَحْنِي بِهَجَّةٍ خَلَاصِكَ، وَبِرُوحِ رِئَاسِي اعْضُدْنِي.

Then will I teach transgressors Your ways, and sinners shall turn to You again.

O Lord God of my salvation, deliver me from bloodshed, and my tongue shall sing of Your righteousness.

O Lord, open my lips, and my mouth shall proclaim Your praise.

You take no pleasure in sacrifice or I would give it: burnt offerings You do not want.

The sacrifice of God is a broken spirit; a broken and contrite heart O God You will not despise.

In Your graciousness do good to Zion; rebuild the walls of Jerusalem.

Then will You delight in right sacrifices, in burnt offerings and oblations;

then will they offer young bulls upon Your altar.



فَأَعْلَمِ الْأَثَمَةَ طُرُقَكَ، وَالْكَفْرَةَ إِلَيْكَ يَرْجِعُونَ.

نَجِّنِي مِنَ الدِّمَاءِ يَا اللَّهُ إِلَهَ خَلَاصِي، فَيَبْتَهَجَ لِسَانِي بِعَدْلِكَ.

يَا رَبُّ افْتَحْ شَفَتَيَّ، فَيُخَبِّرَ فَمِي بِتَسْبِيحَتِكَ.

لَأَنَّكَ لَوْ آثَرْتَ الدَّبِيحَةَ، لَكُنْتُ الْآنَ أُعْطِي، لَكِنَّكَ لَا تُسَرُّ بِالْمُحْرَقَاتِ.

فَالدَّبِيحَةَ لِلَّهِ رُوحٌ مُنْسَحِقٌ، الْقَلْبُ الْمُتَخَشِّعُ وَالْمُتَوَاضِعُ لَا يَرْزُلُهُ اللَّهُ.

أَصْلِحْ يَا رَبُّ بِمَسَرَّتِكَ صِهْيُونَ، وَلْتُبْنَ أَسْوَارُ أُورَشَلِيمَ.

حِينَئِذٍ تُسَرُّ بِدَّبِيحَةِ الْعَدْلِ قُرْبَانًا وَمُحْرَقَاتِ.

حِينَئِذٍ يَقْرَبُونَ عَلَى مَذْبَحِكَ الْعُجُولَ.



Canon

In Tone Six

Ode One

He who in ancient times hid the pursuing tyrant beneath the waves of the sea, is hidden beneath the earth by the children of those whom once He saved. As for us, however, let us praise the Lord as did the youths; for in glory has He been glorified.

✝ Glory to You, our God, glory to You.

O Lord my God, I will sing a funeral hymn to You, a song at Your burial; for by Your burial You have opened the gates of life for me, and by Your death You have slain Death and Hades.

✝ Glory to the Father, and to the Son, and to the Holy Spirit

All things above and all beneath the earth quaked with fear at Your death, as they beheld You, O my Saviour, upon Your throne on high and in the tomb below. For beyond our understanding You lie before our eyes, a corpse and yet the very Source of Life.

✝ Now and forever, and to the ages of ages. Amen

You descended to the depths of the earth in order to fill all things with Your glory: for my person that is in Adam has not been hidden from You, but in Your love for man You are buried in the tomb and You restore me from corruption.

القانون

باللحن السادس

الأودية الأولى

إِنَّ أَوْلَادَ الَّذِينَ نَجَوْا مِنَ الْغَرَقِ قَدْ أَخَفُوا تَحْتَ الثَّرَى الْإِلَهَ الَّذِي أَغْرَقَ قَدِيمًا فِي أَمْوَاجِ
الْبَحْرِ الْمَارِدِ الْمُضْطَّهِدِ، وَأَمَّا نَحْنُ فَلْنُسَبِّحُ الرَّبَّ كَالْفَتِيَّةِ لِأَنَّهُ بِالْمَجْدِ قَدْ تَمَجَّدَ.

✠ الْمَجْدُ لَكَ يَا إِلَهَنَا، الْمَجْدُ لَكَ.

أَيُّهَا الرَّبُّ إِلَهِي، إِنِّي أَسْبِّحُ بِمَرَاتٍ لِدَفْنِكَ، وَأَنْظُمُ لَكَ نَشَائِدَ، يَا مَنْ بَدَفْنِكَ فَتَحْتَ لِي
مَدَاخِلَ الْحَيَاةِ، وَبِالْمَوْتِ أَمَتَّ الْمَوْتَ وَالْجَحِيمَ.

✠ الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ.

إِنَّ الَّذِينَ فَوْقَ الْعَالَمِ وَالَّذِينَ تَحْتَ الثَّرَى، لَمَّا رَأَوْكَ فِي الْعَلَاءِ عَلَى الْعَرْشِ وَفِي الْقَبْرِ
أَسْفَلَ، بُهَتُوا مُرْتَعِدِينَ مِنْ مَوْتِكَ، لِأَنَّكَ يَا عُنُصْرَ الْحَيَاةِ شُوهِدْتَ مَيِّتًا بِحَالٍ تَفُوقُ
الْعَقْلَ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

إِنَّكَ انْحَدَرْتَ إِلَى أَعْمَاقِ الْأَرْضِ لِكَيْ تَمَلَأَ الْكُلَّ مِنْ مَجْدِكَ، لِأَنَّ أُفُقِي الَّذِي فِي
آدَمَ لَمْ يَخْتَفِ عَنْكَ، وَلَمَّا دُفِنْتَ جَدَّدْتَنِي أَنَا الْمُنْفَسِدَ، أَيُّهَا الْمُحِبُّ الْبَشَرَ

Ode Three

When the creation beheld You hanging on Golgotha, You who did hang the whole earth freely upon the waters, it was seized with amazement and it cried: “There is none holy save You, O Lord.”

† Glory to You, our God, glory to You.

Signs and tokens of Your burial You have disclosed in a multitude of visions; and now, O Master, as both God and man, You have revealed Your hidden secrets to those in Hades who cry: “There is none holy but You, O Lord.”

† Glory to the Father, and to the Son, and to the Holy Spirit

All things above and all beneath the earth quaked with fear at Your death, as they beheld You, O my Saviour, upon Your throne on high and in the tomb below. For beyond our understanding You lie before our eyes, a corpse and yet the very Source of Life.

† Now and forever, and to the ages of ages. Amen

You descended to the depths of the earth in order to fill all things with Your glory: for my person that is in Adam has not been hidden from You, but in Your love for man You are buried in the tomb and You restore me from corruption.

الأودية الثالثة

إِنَّ الْخَلِيقَةَ اشْتَمَلَتْهَا دَهْشَةٌ عَظِيمَةٌ، لَمَّا رَأَتْكَ فِي الْجُلْجَلَةِ مُعَلَّقًا، يَا مَنْ عَلَّقَ الْأَرْضَ
كُلَّهَا عَلَى الْمِيَاهِ مِنْ غَيْرِ أَدَاةٍ، وَصَرَخَتْ هَاتِفَةً: لَيْسَ قُدُّوسٌ سِوَاكَ يَا رَبَّ.

✠ الْمَجْدُ لَكَ يَا إِلَهَنَا، الْمَجْدُ لَكَ.

أَيُّهَا السَّيِّدُ، قَدْ ظَهَرْتَ عَلَامَاتٍ كَثِيرَةً مُشِيرَةً إِلَى دَفْنِكَ، وَأَمَّا الْآنَ فَقَدْ أَعْلَنْتَ خَفِيَّاتِكَ
كَأَلِهِ وَإِنْسَانَ حَتَّى لِلَّذِينَ فِي الْجَحِيمِ، فَصَرَخُوا هَاتِفِينَ: لَيْسَ قُدُّوسٌ سِوَاكَ يَا رَبَّ.

✠ الْمَجْدُ لِأَبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ.

لَقَدْ بَسَطْتَ كَفَيْكَ يَا مُخَلِّصُ، فَجَمَعْتَ الْمُتَفَرِّقَاتِ مُنْذُ الْقَدِيمِ، وَدُرِجْتَ بِالسَّبَانِي،
وَاضْطَجَعْتَ فِي الْقَبْرِ فَحَلَّتِ الْمُعْتَقَلِينَ لِيَهْتَفُوا: لَيْسَ قُدُّوسٌ سِوَاكَ يَا رَبَّ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

لَقَدْ اِحْتَوَى عَلَيْكَ قَبْرٌ ذُو حُتُومٍ بِاخْتِيَارِكَ أَيُّهَا غَيْرُ الْمَوْسُوعِ. فَإِنَّكَ يَا مُحِبَّ الْبَشَرِ
بِالْأَفْعَالِ أَعْلَنْتَ فُوتَكَ بِعَمَلِ إِلَهِيٍّ لِلْمَرْتَلِينَ: لَيْسَ قُدُّوسٌ سِوَاكَ يَا رَبَّ.

Ode Four

Foreseeing Your divine self-emptying upon the Cross, Habakkuk cried out marvelling: “You have cut short the strength of the powerful, O gracious and almighty Lord, and preached to those in Hades.”

✠ Glory to You, our God, glory to You.

Today You keep holy the seventh day, which You have blessed of old by resting from Your works. You bring all things into being and You make all things new, observing the sabbath rest, my Saviour, and restoring Your strength.

✠ Glory to the Father, and to the Son, and to the Holy Spirit

You have gained the victory by Your greater strength: Your soul was parted from Your body, yet by Your power, O Word, You have burst asunder the bonds of death and Hades.

✠ Now and forever, and to the ages of ages. Amen

Hades was filled with bitterness when it met You, O Word, for it saw a mortal deified, marked by wounds yet all-powerful; and it shrank back in terror at this sight.

الأوديةُ الرَّابِعةُ

أَيُّهَا الصَّالِحُ، إِنَّ حَبُقَ سَبَقَ فَشَاهَدَ تَوَاضَعَكَ الإِلَهِيَّ حَتَّى الصَّلِيبِ فَأَنْذَهَلَ صَارِحًا:
لَقَدْ حَسَمْتَ عِزَّةَ الأَقْوِيَاءِ بِمَا أَنَّكَ قَادِرٌ عَلَى كُلِّ شَيْءٍ، لَمَّا ظَهَرْتَ لِلَّذِينَ فِي الجَحِيمِ.

✠ المَجْدُ لَكَ يَا إِلَهَنَا، المَجْدُ لَكَ.

إِنَّكَ بَارَكْتَ هَذَا اليَوْمَ السَّابِعَ وَقَدَّسْتَهُ مِنْذُ البَدءِ بِالرَّاحَةِ مِنَ العَمَلِ، وَفِيهِ أَتَمَمْتَ كُلَّ شَيْءٍ، فَلِهَذَا جَدَّدْتَهُ وَأَعَدْتَهُ إِلَى اعْتِبَارِهِ القَدِيمِ مُدَّ حَفِظْتَ السَّبَبَ يَا مُخْلِصَ.

✠ المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ القُدُسِ.

إِنَّ نَفْسَكَ بِقُوَّةِ كَوْنِهَا الأَفْضَلِ، قَدْ غَلَبَتِ الجَسَدَ الأَضْعَفَ، فَمَرَّقَتْ قُيُودَ الجَحِيمِ
وَالْمُوتِ كِلَيْهِمَا بِعِزَّتِكَ يَا مُحِبَّ البَشَرِ.

✠ الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

أَيُّهَا الكَلِمَةُ، إِنَّ الجَحِيمَ لَمَّا اسْتَقْبَلَكَ تَمَرَمَرَ لِمُشَاهَدَتِهِ إِنْسَانًا مُتَأَلِّهَا يُوسَمُ بِالكُلُومِ،
مَعَ أَنَّهُ القَادِرُ عَلَى كُلِّ شَيْءٍ، فَمِنْ هَذِهِ الصُّورَةِ الغَرِيبَةِ صَاحَ مُرْتَاعًا.

Ode Five

Isaiah, as he watched by night, beheld the light that knows no evening, the light of Your Theophany, O Christ, that came to pass from tender love for us; and he cried aloud: 'The dead shall arise and they that dwell in the tomb shall be raised up, and all those born on the earth shall rejoice exceedingly.'

✠ Glory to You, our God, glory to You.

When You became a creature formed from dust, O Creator, You made new those born on earth. The linen and the grave point, O Word, to the mystery that is within You. For the honourable Joseph, of sound belief, fulfils Your Father's plan, Who has gloriously refashioned me in You.

✠ Glory to the Father, and to the Son, and to the Holy Spirit

By death You transform mortality and by Your burial, corruption. With divine power You make incorruptible the nature which You have taken, rendering it immortal; for Your flesh, O Master, did not see corruption, and Your soul in a strange manner was not left in Hades.

✠ Now and forever, and to the ages of ages. Amen

You came forth from a Virgin who knew no travail. Your side, O my Creator, was pierced with a spear, by which You accomplished the re-creation of Eve, having Yourself become Adam. Supernaturally You fell into a sleep that renewed nature, raising life from sleep and corruption, for You are Almighty.

الأودية الخامسة

أَيُّهَا الْمَسِيحُ، إِنَّ إِشْعِيَا لَمَّا أَبْصَرَ النُّورَ الَّذِي لَا يَغْرُبُ، نُورَ ظُهُورِكَ الْإِلَهِيِّ الْبَادِي
لَنَا، إِدْلَجَ مِنَ اللَّيْلِ هَاتِفًا: الْمَوْتَى سَيَقُومُونَ، وَالَّذِينَ فِي الْقُبُورِ يَنْهَضُونَ، وَجَمِيعُ
الَّذِينَ فِي الْأَرْضِ سَيَبْتَهِجُونَ.

✠ الْمَجْدُ لَكَ يَا إِلَهَنَا، الْمَجْدُ لَكَ.

أَيُّهَا الْخَالِقُ، لَمَّا صِرْتَ تُرَابِيًّا جَدَّدْتَ التُّرَابِيِّينَ، وَالسَّبَانِي وَالْقَبْرُ أَعْلَنَا سِرَّكَ الْخَفِيِّ،
أَيُّهَا الْكَلِمَةُ، لِأَنَّ يُوسُفَ الْمُتَّقِي ذَا الرَّأْيِ الصَّائِبِ، رَسَمَ قَصْدَ وَالِدِكَ الَّذِي جَدَّدَنِي
بِكَ بِجَبْرُوتِ عَظَمَتِهِ.

✠ الْمَجْدُ لِأَبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ.

إِنَّكَ أَحْيَيْتَ الْمَائِتَ بِالْمَوْتِ وَالْفَاسِدَ بِالدَّفْنِ، لِأَنَّكَ كَمَا يَلِيقُ بِاللَّهِ، صَيَّرْتَ الْجَسَدَ
الَّذِي أَخَذْتَهُ مُمْتَنِعَ الْفَسَادِ وَغَيْرَ مَائِتٍ، فَإِنَّ جَسَدَكَ لَمْ يَرَ فَسَادًا، أَيُّهَا السَّيِّدُ، وَنَفْسَكَ
بِحَالَةٍ غَرِيبَةٍ لَمْ تُتْرَكْ فِي الْجَحِيمِ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

قَدْ وُلِدْتَ مِنْ بَتُولٍ لَمْ تَعْرِفْ نَفَاسًا، وَطَعِنَ جَنْبُكَ بِحَرْبَةٍ يَا خَالِقِي، فَصَنَعْتَ مِنْهُ
إِعَادَةَ حَوَاءَ لَمَّا صِرْتَ آدَمًا، وَرَقَدْتَ رُقَادًا مُحْيِيًا لِلطَّبِيعَةِ بِمَا يُفُوقُ الطَّبِيعَةَ، وَأَنْهَضْتَ
الْحَيَاةَ مِنَ الرُّقَادِ وَالْفَسَادِ بِمَا أَنَّكَ قَادِرٌ عَلَى كُلِّ شَيْءٍ.

Ode Six

Jonah the Prophet was enclosed but not held fast in the body of the whale; for, serving as a figure of You, who suffered and was buried in the tomb, he leapt forth from the monster as from a bridal chamber and he called out to the watch: 'in vain do You watch, O Watchmen; for You have neglected mercy.'

✠ Glory to You, our God, glory to You.

You were killed, O Word, but You were not separated from the body which You shared with us. For even though Your temple was destroyed at the time of the Passion, yet the Person of Your Godhead and of Your flesh is but one; in both You are one Son, the Word of God, both God and man.

✠ Glory to the Father, and to the Son, and to the Holy Spirit

The fall of Adam resulted in the death of a Man, not God; for though the substance of Your earthly body suffered, Your divinity remained impassible. That which was corruptible in Your human nature You have transformed to incorruption, and by Your Resurrection You have revealed a fountain of immortal life.

✠ Now and forever, and to the ages of ages. Amen

Verily, Hades ruled the race of man, but not for ever. For when You, O mighty Lord, were placed in the sepulchre, You burst asunder the bars of death with Your life-giving hand. To those from every age who slept in the tombs, You have proclaimed true deliverance, O Saviour, having become the First-Born of the dead.

الأودية السادسة

إِنَّ يُونَانَ النَّبِيَّ قَدْ أُمِسِكَ لَكِنَّهُ لَمْ يُضْبَطْ فِي جَوْفِ الْحُوتِ، وَبِمَا أَنَّهُ كَانَ رَسْمًا لَكَ
يَا مَنْ تَأَلَّمَ وَأُسْلِمَ إِلَى الدَّفْنِ، خَرَجَ مِنَ الْحُوتِ كَمَا مِنْ خِدرٍ وَصَرَخَ نَحْوَ الْحُرَّاسِ
قَائِلًا: بَاطِلًا وَعَبَثًا تَحْرُسُونَ أَيُّهَا الْحَفَظَةُ وَقَدْ أَهْمَلْتُمْ رَحْمَتَكُمْ.

✠ الْمَجْدُ لَكَ يَا إِلَهَنَا، الْمَجْدُ لَكَ.

أَيُّهَا الْكَلِمَةُ، إِنَّكَ قُتِلْتَ لَكِنَّكَ لَمْ تَتَفَصَّلْ عَنِ الْجَسَدِ الَّذِي أَخَذْتَهُ، لِأَنَّهُ وَلَوْ انْحَلَّ
هَيْكَلُكَ فِي حِينِ الْآلَامِ، إِلَّا أَنْ أَقْنُومَ لَاهُوتِكَ وَنَاسُوتِكَ وَاحِدًا فَقَطْ، وَفِي كِلَيْهِمَا لَمْ
تَزَلْ إِبْنًا فَرْدًا كَلِمَةَ اللَّهِ، إِلَهًا وَإِنْسَانًا.

✠ الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ.

إِنَّ سَقَطَةَ آدَمَ قُتِلَتْ إِنْسَانًا لَا إِلَهًا، لِأَنَّهُ وَلَوْ تَأَلَّمَ جَوْهَرُ جَسَدِكَ التُّرَابِيِّ إِلَّا أَنْ لَاهُوتِكَ
لَبِتَ مُنْزَهًا عَنِ الْآلَمِ، وَأَحَلَّتْ الْفَسَادَ إِلَى عَدَمِ الْفَسَادِ، وَبِالْقِيَامَةِ أَوْضَحْتَ يَنْبُوعَ الْحَيَاةِ
غَيْرِ الْفَاسِدَةِ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

إِنَّ الْجَحِيمَ قَدْ اسْتَوَلَى عَلَى جِنْسِ الْإِنَامِ وَلَكِنْ إِلَى حِينٍ، فَإِنَّكَ أَيُّهَا الْمُقْتَدِرُ لَمَّا
وُضِعْتَ فِي قَبْرِ طَحْنَتْ قُوَّةَ الْمَوْتِ بِكَفِّكَ يَا عُنْصَرَ الْحَيَاةِ، وَكَرَزْتَ لِلْجَالِسِينَ هُنَاكَ
مُنْذُ الدَّهْرِ بِنَجَاةٍ حَقِيقِيَّةٍ إِذْ صِرْتَ بَكْرًا لِلْأَمْوَاتِ يَا مُخَلِّصُ.

Ode Seven

Wonder past speech! He who delivered the holy Children from the fiery furnace, is laid a corpse without breath in the tomb, for the salvation of us who sing: Blessed are You, O God our Deliverer.

✠ Glory to You, our God, glory to You.

Verily, Hades was pierced and destroyed by the divine fire when it received in its heart him who was pierced in his side with a spear for the salvation of us who sing: Blessed are You, O God, our Deliverer.

✠ Glory to the Father, and to the Son, and to the Holy Spirit

O happy tomb! It received within itself the Creator as one asleep, and it was made a divine treasury of life, for our salvation who sing: Blessed are You, O God, our Deliverer.

✠ Now and forever, and to the ages of ages. Amen

In Hades and in the tomb and in Eden, the Godhead of Christ was indivisibly united with the Father and the Spirit, for our salvation who sing: Blessed are You, O God, our Deliverer.

الأودية السابعة

عَجَبٌ لَا يُفَسِّرُ وَهُوَ أَنَّ الَّذِي خَلَّصَ الْفَتِيَّةَ الْأَبْرَارَ مِنَ السَّعِيرِ فِي الْأَثُونِ قَدْ وُضِعَ فِي الْقَبْرِ مِثْلًا عَادِمَ النَّسَمَةِ لِخَلَاصِنَا نَحْنُ الْمُرْتَلِينَ: مُبَارَكٌ أَنْتَ أَيُّهَا إِلَهِ الْمُنْقِذِ.

✠ الْمَجْدُ لَكَ يَا إِلَهَنَا، الْمَجْدُ لَكَ.

إِنَّ الْجَحِيمَ بَادَ وَفَنِي، بِقُوَّةِ النَّارِ الْإِلَهِيَّةِ، لَمَّا اقْتَبَلَ الْمَطْعُونُ بِجَنْبِهِ بِحَرْبَةٍ لِخَلَاصِنَا نَحْنُ الْمُرْتَلِينَ: مُبَارَكٌ أَنْتَ أَيُّهَا إِلَهِ الْمُنْقِذِ.

✠ الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ.

إِنَّ الْقَبْرَ لَسَعِيدٌ لِأَنَّهُ ظَهَرَ إِلَهِيًّا، لَمَّا اقْتَبَلَ ضِمْنَهُ كَنْزَ الْحَيَاةِ الْخَالِقِ كَنَائِمٍ لِخَلَاصِنَا نَحْنُ الْمُرْتَلِينَ: مُبَارَكٌ أَنْتَ أَيُّهَا إِلَهِ الْمُنْقِذِ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

إِنَّ لَاهُوتَ الْمَسِيحِ كَانَ وَاحِدًا أَبَدًا بِغَيْرِ انْفِصَالٍ، فِي الْجَحِيمِ وَفِي الْقَبْرِ وَفِي عَدْنٍ، وَمَعَ الْآبِ وَالرُّوحِ لِخَلَاصِنَا نَحْنُ الْمُرْتَلِينَ: مُبَارَكٌ أَنْتَ أَيُّهَا إِلَهِ الْمُنْقِذِ.

Ode Eight

Be amazed, O Heaven, be horribly afraid, and let the foundations of the earth be shaken. For lo, he who dwells on high is numbered with the dead and lodges as a stranger in a narrow tomb. Him do you children bless, you priests praise, and you people exalt above all forever.

✠ Glory to You, our God, glory to You.

The most pure Temple is destroyed, but raises up the fallen tabernacle. The second Adam, He who dwells on high, has come down to the first Adam in the depths of Hades. Him do you children bless, you priests praise, and you people exalt above all forever.

✠ Glory to the Father, and to the Son, and to the Holy Spirit

The disciples' courage failed, but Joseph of Arimathea was more bold; for seeing the God of all a corpse and naked, he asked for the body and buried Him, crying: Him do you children bless, you priests praise, and you people exalt above all forever.

✠ Now and forever, and to the ages of ages. Amen

O strange wonders! O love and infinite forbearance! He who dwells on high is sealed beneath the earth with His own consent, and God is falsely accused as a deceiver. Him do you children bless, you priests praise, and you people exalt above all forever.

الأودية الثامنة

إِنْذِهْلِي مُرْتَعِدَةً أَيُّهَا السَّمَاوَاتُ وَلِتَنْزِلُنَّ أَسَاسَاتُ الْأَرْضِ، لِأَنَّ السَّاكِنِينَ فِي الْعَلَاءِ
قَدْ حُسِبَ بَيْنَ الْأَمْوَاتِ وَيُضِيفُ فِي قَبْرِ حَقِيرٍ. فَيَا فِتْيَانُ بَارِكُوهُ، يَا كَهَنَةَ سَبِّحُوهُ،
وَيَا شُعُوبَ زِيدُوهُ رِفْعَةً عَلَى مَدَى الدُّهُورِ.

✠ الْمَجْدُ لَكَ يَا إِلَهَنَا، الْمَجْدُ لَكَ.

لَقَدْ انْحَلَّ الْهَيْكَلُ الطَّاهِرُ ثُمَّ قَامَ مُنْهَضًا مَعَهُ الْخِبَاءُ الْأَوَّلَ السَّاقِطَ، لِأَنَّ آدَمَ الثَّانِي
السَّاكِنِينَ فِي الْأَعَالِي قَدْ انْحَدَرَ نَحْوَ آدَمَ الْأَوَّلِ إِلَى أَقْصَى دَرَكَاتِ الْجَحِيمِ. فَيَا فِتْيَانُ
بَارِكُوهُ، يَا كَهَنَةَ سَبِّحُوهُ، وَيَا شُعُوبَ زِيدُوهُ رِفْعَةً عَلَى مَدَى الدُّهُورِ.

✠ الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ.

إِنَّ التَّلَامِيذَ قَدْ فَقَدُوا جُرْأَتَهُمْ، وَأَمَّا يُوسُفُ الَّذِي مِنَ الرَّامَةِ فَإِنَّهُ أَبَدَى جُرْأَةً وَشَهَامَةً،
فَإِنَّهُ لَمَّا شَاهَدَ إِلَهَ الْكُلِّ مَيْتًا عَارِيًّا، طَلَبَهُ وَجَهَّزَهُ هَاتِفًا: فَيَا فِتْيَانُ بَارِكُوهُ، يَا كَهَنَةَ
سَبِّحُوهُ، وَيَا شُعُوبَ زِيدُوهُ رِفْعَةً عَلَى مَدَى الدُّهُورِ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

يَا لَهَا مِنْ عَجَائِبَ بَاهِرَةٍ، يَا لَهُ مِنْ صَلَاحٍ غَيْرِ مُتَنَاهٍ، يَا لَهُ مِنْ اِحْتِمَالٍ لَا يُوصَفُ،
لِأَنَّ السَّاكِنِينَ فِي الْأَعَالِي يُخْتَمُ عَلَيْهِ تَحْتَ الْأَرْضِ بِاخْتِيَارِهِ فَيَا فِتْيَانُ بَارِكُوهُ، يَا كَهَنَةَ
سَبِّحُوهُ، وَيَا شُعُوبَ زِيدُوهُ رِفْعَةً عَلَى مَدَى الدُّهُورِ.

Ode Nine

Weep not for me, O Mother, beholding in the sepulchre the Son whom you conceived without seed in your womb. For I shall rise and shall be glorified, and as God I shall exalt in everlasting glory those who magnify you with faith and love.

✠ Glory to You, our God, glory to You.

O Son without beginning, in ways surpassing nature was I blessed at Your strange birth, for I was spared all travail. But now beholding You, my God, a lifeless corpse, I am pierced by the sword of bitter sorrow. But arise, that I may be magnified.

✠ Glory to the Father, and to the Son, and to the Holy Spirit

By My own will the earth covers me, O Mother, but the gate-keepers of Hades tremble as they see Me, clothed in the blood-stained garment of vengeance: for on the Cross as God have I struck down My enemies, and I shall rise again and magnify You.

✠ Now and forever, and to the ages of ages. Amen

Let the creation rejoice exceedingly, let all those born on earth be glad: for hell, the enemy, has been despoiled. Let the Women come to meet Me with sweet spices: for I am delivering Adam and Eve with all their offspring, and on the third day I shall rise again.

Weep not for Me. O Mother, beholding in the sepulchre the Son whom you conceived without seed in your womb. For I shall rise and shall be glorified, and as God I shall exalt in everlasting glory those who magnify you with faith and love.

الأودية التاسعة.

لا تَنُوحِي عَلَيَّ يَا أُمِّي إِذَا شَاهَدْتَنِي فِي قَبْرِ، أَنَا ابْنُكَ الَّذِي حَبَلْتِ بِهِ فِي أَحْشَائِكَ
بِلا زَرْعٍ، لِأَنِّي سَأَقُومُ وَأَتَمَجِّدُ، وَأُعَلِّي مُشْرِفًا الَّذِينَ بِإِيْمَانٍ وَشَوْقٍ يُعَظِّمُونَكَ.

✠ المجدُّ لك يا إلهنا، المجدُّ لك.

يا ابني الأزلي، إِنِّي نَجَوْتُ مِنَ الأَوْجَاعِ فِي حِينِ وِلادَتِكَ العَرِيبَةِ، فَتَطَوَّبْتُ بِمَا يُفوقُ
الطَّبِيعَةَ، وَالآنَ لَمَّا أَشَاهَدُكَ يَا إِلَهِي مَيِّتًا عَادِمَ النَّسَمَةِ، أُطَعَنُ بِحَرْبَةِ الحُزْنِ بِمَرَارَةٍ،
لَكِنِ انْهَضْ لِكَيِّ أَتَعَظَّمَ بِكَ.

✠ المجدُّ لِأَبِ وَالابْنِ وَالرُّوحِ القُدُّوسِ.

يا أُمِّي، إِنَّ الأَرْضَ قَدْ حَجَبْتَنِي بِإِرَادَتِي، وَأَمَّا بَوَائِبُ الجَحِيمِ فَارْتَعَدُوا لِمُشَاهَدَتِهِمْ إِيَّايَ
مُتَوَشِّحًا حُلَّةً مُخَضَّبَةً بِالْإِنْتِقَامِ، لِأَنِّي قَهَرْتُ الأَعْدَاءَ بِالصَّلِيبِ بِمَا أَنِّي إِلَهٌ وَسَأَنْهَضُ
أَيْضًا وَأُعَظِّمُكَ.

✠ الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

لِتَفْرَحِ البَرَايَا وَلِيَبْتَهِجِ الأَرْضِيُّونَ كَافَّةً، لِأَنَّ الجَحِيمَ وَالْعَدُوَّ قَدْ سُبِّيا، وَلِتَسْتَقْبِلْنِي النِّسْوَةُ
بِالطُّيُوبِ لِأَنِّي أَنْقَذْتُ آدَمَ وَحَوَّاءَ وَكُلَّ ذُرِّيَّتِهِمَا، وَأَنْهَضُ فِي اليَوْمِ الثَّالِثِ.

لا تَنُوحِي عَلَيَّ يَا أُمِّي إِذَا شَاهَدْتَنِي فِي قَبْرِ، أَنَا ابْنُكَ الَّذِي حَبَلْتِ بِهِ فِي أَحْشَائِكَ
بِلا زَرْعٍ، لِأَنِّي سَأَقُومُ وَأَتَمَجِّدُ، وَأُعَلِّي مُشْرِفًا الَّذِينَ بِإِيْمَانٍ وَشَوْقٍ يُعَظِّمُونَكَ.

People Holy God, holy mighty, holy immortal, have mercy upon us.
(Thrice).

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and forever, and to the ages of ages. Amen.

All-holy Trinity, have mercy upon us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God visit and heal our infirmities for your Name's sake.

Lord, have mercy. *(Thrice)*.

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and forever, and to the ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy Name, Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest For Yours is the kingdom, the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and forever, and to the ages of ages.

People Amen.

الشَّعْب قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِي، قُدُّوسُ الَّذِي لَا يَمُوتُ، اِرْحَمْنَا. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،
آمِينَ.

أَيُّهَا الثَّالُوثُ الْقُدُّوسُ اِرْحَمْنَا؛ يَا رَبِّ اغْفِرْ خَطَايَانَا؛ يَا سَيِّدُ تَجَاوَزْ عَنَّا
سَيِّئَاتِنَا؛ يَا قُدُّوسُ اطَّلِعْ وَاشْفِ أَمْرَاضَنَا مِنْ أَجْلِ اسْمِكَ.

يَا رَبِّ اِرْحَمْنَا. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،
آمِينَ.

أَبَانَا الَّذِي فِي السَّمَاوَاتِ؛ لِيَتَقَدَّسَ اسْمُكَ؛ لِيَأْتِ مَلَكُوتُكَ؛ لِتَكُنْ مَشِيئَتُكَ كَمَا
فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ؛ حُبِّزْنَا الْجَوْهَرِيَّ أَعْطَانَا الْيَوْمَ؛ وَاتْرُكْ لَنَا مَا
عَلَيْنَا كَمَا نَتْرُكُ لِمَنْ لَنَا عَلَيْهِ؛ وَلَا تُدْخِلْنَا فِي تَجْرِبَةٍ، لَكِنْ نَجِّنَا مِنَ
الشَّرِيرِ.

الكاهن لَأَنَّ لَكَ الْمُلْكَ وَالْقُدْرَةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ

أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ

الشَّعْب آمِينَ.

Troparion

Tone Two

When You went down to death, O Life immortal, You destroyed hell by the radiancy of your Godhead; and when from the depths You raised the dead, then all the Powers of the Heaven cried aloud: ‘O Giver of Life! O Christ our God! Glory be to You!’

Priest Have mercy on us, O God, according to Your great goodness, we pray You: hear us and have mercy.

People Lord, have mercy. *(Thrice)*.

Priest Again we pray for all pious and Rightly believing Christians.

People Lord, have mercy. *(Thrice)*.

Priest Again we pray for our Father and Metropolitan...

People Lord, have mercy. *(Thrice)*.

Priest Again we pray for our brethren; the priests, deacons and Monks; and for all our brethren in Christ.

People Lord, have mercy. *(Thrice)*.

Priest Again we pray for those who govern this country, all civil authorities and our Armed Forces everywhere.

People Lord, have mercy. *(Thrice)*.

طروبارية

باللحن الثاني

عندما انحدرت إلى الموت، أيها الحياة الذي لا يموت، حينئذ أمت الجحيم ببرق
لاهوتك، وعندما أقت الأموات من تحت الثرى، صرخ نحوك جميع القوات
السماويين، أيها المسيح الإله معطي الحياة المجد لك.

الكاهن إرحمنا يا الله كعظيم رحمتك، نطلب إليك فاستجب وارحم.

الشعب يا رب ارحم (ثلاثاً)

الكاهن وأيضا نطلب من أجل المسيحيين الحسنين العبادة المستقيمي الرأي.

الشعب يا رب ارحم (ثلاثاً)

الكاهن وأيضا نطلب من أجل أبنائنا ومثروبوليتنا ...

الشعب يا رب ارحم (ثلاثاً)

الكاهن وأيضا نطلب من أجل إخوتنا الكهنة والشمامسة والرهبان والراهبات وكل
إخوتنا بالمسيح.

الشعب يا رب ارحم (ثلاثاً)

الكاهن وأيضا نطلب من أجل حكامنا الحسنين العبادة ومن أجل أن يوازيهم الرب
إلهنا في كل عمل صالح.

الشعب يا رب ارحم (ثلاثاً)

Priest And we pray for mercy, life, peace, health and salvation for the servants of God, the Orthodox Christians who dwell in this city. For those who are gathering in this Holy Church, for the Parish Council, for those who give and for their visitation, pardon and remission of their sins.

People Lord, have mercy. (*Thrice*).

Priest Again we pray for the blessed and ever memorable founders of this holy Temple; and for all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

People Lord, have mercy. (*Thrice*).

Priest Again we pray for those who bear fruit and do good works in this holy and all-venerable Temple; for those who serve and those who sing; and for all the people here present, who await Your great and rich mercy.

People Lord, have mercy. (*Thrice*).

Priest For You are a merciful God and love mankind, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit: now and for ever, and to the ages of ages.

People Amen.

الكاهن وأيضًا نطلبُ مِنْ أَجْلِ الرَّحْمَةِ وَالْحَيَاةِ وَالسَّلَامِ وَالْعَافِيَةِ وَالخِلاصِ لِعبيدِ
اللهِ جميعِ المِسيحيينَ الحِسنِيِّ العِبَادَةِ الأَرثوذكسيينَ السَّاكنينَ
والموجودينَ في هذه المدينة، والمُجتمعينَ في هذه الكنيسة المقدَّسة
ومجلسِ رعيَّتها والمُحسِنينَ إليها وافتقَادِهِم ومسامحتِهِم وغُفرانِ
خطاياهم.

الشَّعبُ يا رَبُّ ارْحَمْ (ثلاثًا)

الكاهن وأيضًا نطلبُ مِنْ أَجْلِ المُطَوِّبينَ الدَّائِمِيِّ الذِّكْرِ، الَّذِينَ عمَّروا هذا الهيكلَ
المُقدَّسَ وَمِنْ أَجْلِ جميعِ المُنتقلينَ مِنْ آبائنا وإخوتنا المُستقيمي الرأْيِ
المَوْضوعينَ ههنا وفي كُلِّ مَكَانٍ.

الشَّعبُ يا رَبُّ ارْحَمْ (ثلاثًا)

الكاهن وأيضًا نطلبُ مِنْ أَجْلِ الَّذِينَ يُقدِّمونَ الأَثْمَارَ وَالَّذِينَ يصنَعونَ الإحسانَ
في هذا الهيكلِ المقدَّسِ الكَلِّيِّ الوَقَارِ، وَالَّذِينَ يتعبونَ ويرتَلونَ فيه وَمِنْ
أَجْلِ هذا الشَّعبِ الواقِفِ المُنتظِرِ مِنْ لَدُنكَ الرَّحْمَةَ الغنيَّةَ العُظمى.

الشَّعبُ يا رَبُّ ارْحَمْ (ثلاثًا)

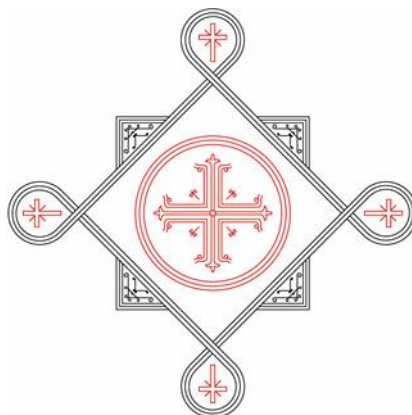
الكاهن لِأَنَّكَ إلهٌ رَحِيمٌ وَمُحِبُّ البَشَرِ، وَإِلَيْكَ نَرَفَعُ المَجْدَ أَيُّهَا الآبُ وَالابْنُ وَالرُّوحُ
القُدُّسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعبُ آمين

Priest May He Who rose from the dead, Christ our true God, through the intercessions of His all-pure and all-immaculate holy Mother, the power of the precious and life-giving Cross, the protection of the honorable, bodiless powers of heaven, the supplications of the honorable, glorious prophet and forerunner John the Baptist, of the holy, glorious, and praiseworthy apostles, of the holy, glorious, and triumphant martyrs, of our righteous and God-bearing fathers, and our father among the saints St Nicholas the wonderworker, Archbishop of Myra, patron saint of this Holy Church; of the holy and righteous ancestors of God Joachim and Anna, and of all the saints, have mercy on us and save us, for He is good and loves mankind.

Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us and save us.

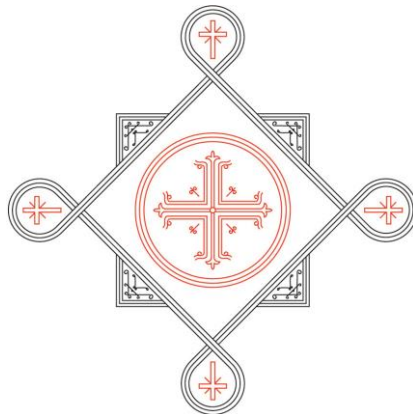
People Amen.



الكاهن أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ لِأَجْلِ خَلَاصِنَا،
بِشَفَاعَةِ أُمِّكَ الْقَدِيسَةِ الْكَلِيَّةِ الطَّهَارَةِ وَالْبَرِيَّةِ مِنْ كُلِّ عَيْبٍ، وَبِقُوَّةِ
الصليب الكريم المحيي، وبطلباتِ القَوَاتِ السماويةِ المَكْرَمَةِ العادمةِ
الأجسادِ، والنبي الكريم السابق المجيد يوحنا المعمدان، والقديسين
المشرفين الرسل الكلي مديحهم، والقديسين المجيدين الشهداء الحسنى
الظفر، وَأَبَائِنَا الْأَبْرَارِ الْمُتَوَشِّحِينَ بِاللَّهِ، الْقَدِيسِ نِيْقُولَاوُسَ الْعَجَائِبِي
رئيس أساقفة ميرا وشفيع هذه الكنيسة المقدسة، وَالْقَدِيسِينَ الصِدِّيقِينَ
جَدِّي الْمَسِيحِ الْإِلَهِ يُوَاكِيمَ وَحَنَّةَ، وَجَمِيعِ قَدِيسِيكَ أَرْحَمْنَا وَخَلَّصْنَا بِمَا
أَنَّكَ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ.

بِصَلَوَاتِ آبَائِنَا الْقَدِيسِينَ أَيُّهَا الرَّبُّ يَسُوعَ الْمَسِيحُ إِلَهُنَا أَرْحَمْنَا وَخَلَّصْنَا

الشَّعْبُ آمِينَ



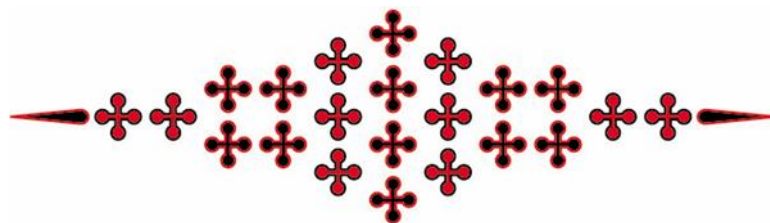
The Priest, lights a candle and stands at the Royal Doors chants aloud in tone five:

Priest Come, take light from the Light that is never overtaken by night. Come; glorify Christ, Who is risen from the dead.

The People repeats the Hymn until the Faithful light their candles. After that, the Faithful, People and Clergy exit the Church chanting the following troparion in tone six:

People The Angels in Heaven praise Your Resurrection,
O Christ, our Saviour; make us here on earth worthy to glorify
You with pure hearts.

(Repeated until they reach the nominated place)



يُشْعِلُ الكَاهِنَ شَمْعَتَهُ وَيَقِفُ فِي البَابِ المُلُوكِي مُتَّجِهَاً نَحْوَ الشَّعْبِ، وَيُعْلِنُ بِاللَّحْنِ الخَامِسِ:

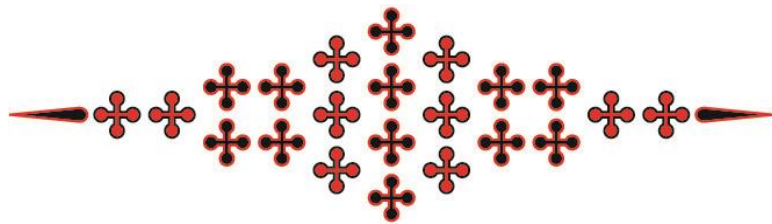
الكاهن هَلُمُّوا خُذُوا نُورًا مِنَ النُّورِ الَّذِي لَا يَغْرُوهُ مَسَاءٌ،
وَمَجِّدُوا المَسِيحَ النَّاهِضَ مِنْ بَيْنِ الأَمْوَاتِ.

وَيُعِيدُهَا المَرْتِلُونَ إِلَى أَنْ يَنْتَهِيَ الشَّعْبُ مِنْ إِضَاءَةِ الشُّمُوعِ،

وَبَعْدَ ذَلِكَ يَخْرُجُ الجَمِيعُ وَأَخِيرًا الإِكْلِيروسُ مُرَنِّمِينَ الطَّرُوبَارِيَّةَ التَّالِيَةَ بِاللَّحْنِ السَّادِسِ:

الشَّعْبُ لِقِيَامَتِكَ أَيُّهَا المَسِيحُ مُخْلِصُنَا، المَلَائِكَةُ فِي السَّمَاءِ يُسَبِّحُونَ، فَأَهْلُنَا نَحْنُ
أَيْضًا الَّذِينَ عَلَى الأَرْضِ، أَنْ نَمَجِّدَكَ بِقَلْبِ نَقِيٍّ.

(تُعَادُ إِلَى أَنْ يَبْلُغُوا المَكَانَ المُعَيَّنَ)



The Gospel

Priest And that He will count us worthy to hear the Holy Gospel,
Let us pray to the Lord God.

People Lord, have mercy. (x3)

Priest Wisdom, be upstanding, Let us attend. Let us hear the
Holy Gospel. Peace be with you all.

People And with your spirit.

Priest The reading is from the Holy Gospel according to
St Mark.

People Glory be to You, O Lord, glory be to You

Priest Let us attend!

At that time, when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back - it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

People Glory to You, O Lord, glory to You.

الإنجيل

الكاهن مِنْ أَجْلِ أَنْ نَكُونَ مُسْتَحَقِّينَ لِسَمَاعِ الْإِنْجِيلِ الْمُقَدَّسِ، إِلَى الرَّبِّ إِلَهُنَا نَطْلُبُ.

الشَّعْبُ يَا رَبُّ ارْحَمِ، يَا رَبُّ ارْحَمِ، يَا رَبُّ ارْحَمِ.

الكاهن الْحِكْمَةَ، لِنَسْتَقِمَّ وَنَسْمَعَ الْإِنْجِيلَ الْمُقَدَّسَ، السَّلَامُ لِجَمِيعِكُمْ.

الشَّعْبُ وَلِرُوحِكَ.

الكاهن فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَرْقُسِ الْإِنْجِيلِيِّ الْبَشِيرِ وَالتِّلْمِيزِ الطَّاهِرِ.

الشَّعْبُ الْمَجْدُ لَكَ يَا رَبُّ، الْمَجْدُ لَكَ.

الكاهن لِنُضِغِ.

وَلَمَّا انْقَضَى السَّبْتُ، ابْتَاعَتْ مَرْيَمُ الْمَجْدَلِيَّةُ وَمَرْيَمُ أُمُّ يَعْقُوبَ وَصَالُومِي طِيبًا لِيَأْتِيَنَّ وَيَذَهَنَّ يَسُوعَ. وَفِي أَحَدِ السُّبُوتِ بَاكِرًا جِدًّا، أَتَيْنَ إِلَى الْقَبْرِ، إِذْ طَلَعَتِ الشَّمْسُ. وَكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: مَنْ يُدْخِرُ لَنَا الْحَجَرَ عَنْ بَابِ الْقَبْرِ؟ وَتَطَلَّعْنَ فَرَأَيْنَ الْحَجَرَ قَدْ دُحِرَجَ لِأَنَّهُ كَانَ عَظِيمًا جِدًّا. فَلَمَّا دَخَلْنَ الْقَبْرَ، رَأَيْنَ شَابًا جَالِسًا عَنِ الْيَمِينِ، لِابِسًا حُلَّةً بَيْضَاءَ فَاذْدَهَشْنَ. فَقَالَ لَهُنَّ لَا تَنْدَهَشْنَ، أَنْتُنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيَّ الْمَصْلُوبَ، قَدْ قَامَ، لَيْسَ هُوَ هَهُنَا. هُوَذَا الْمَوْضِعُ الَّذِي وَضَعُوهُ فِيهِ. لَكِنْ اذْهَبْنَ وَقُلْنَ لِتَلَامِيذِهِ وَلِبَطْرُسَ إِنَّهُ يَسْبِقُكُمْ إِلَى الْجَلِيلِ، هُنَاكَ تَرَوْنَهُ كَمَا قَالَ لَكُمْ. فَخَرَجْنَ سَرِيعًا وَفَرَزْنَ مِنَ الْقَبْرِ، وَقَدْ أَخَذَتْهُنَّ الرِّعْدَةُ وَالذَّهْشُ، وَلَمْ يَقُلْنَ لِأَحَدٍ شَيْئًا لِأَنَّهُنَّ كُنَّ خَائِفَاتٍ.

الشَّعْبُ الْمَجْدُ لَكَ يَا رَبُّ، الْمَجْدُ لَكَ.

The priest censes the Gospel book thrice while saying aloud:

Priest **Glory to the Holy, consubstantial and life-giving Trinity
always, now and forever and to the ages of ages.**

People Amen.

The Priest chants while censuring:

Priest **Christ is risen from the dead, trampling down Death by
death, and upon those in the tomb bestowing life.**

The People repeat it twice:

People Christ is risen from the dead, trampling down Death by death,
and upon those in the tomb bestowing life.

Priest **Let God arise and let His enemies be scattered; let them
that hate Him flee from before His face.**

People Christ is risen from the dead, trampling down Death by death,
and upon those in the tomb bestowing life.

Priest **As smoke vanishes, so let them vanish; as wax melts before
the fire.**

People Christ is risen from the dead, trampling down Death by death,
and upon those in the tomb bestowing life.

ثُمَّ يُبْحَرُ الْإِنْجِيلَ ثَلَاثًا وَيَهْتَفُ بِصَوْتٍ عَظِيمٍ قَائِلًا:

الكاهن المجد للثالوث القدوس الواحد في الجوهر، المحيي غير المنقسم، كل حين، الآن وكل أوان وإلى دهر الدهرين،

الشعب أمين

وحالاً يُرَمِّم الكاهن طروباً القيامة باللحن الخامس:

الكاهن المسيح قام من بين الأموات، ووطئ الموت بالموت، وهب الحياة للذين في القبور.

يُعيدُها الشعب مرَّتين:

الشعب المسيح قام من بين الأموات، ووطئ الموت بالموت، وهب الحياة للذين في القبور.

الكاهن ليقيم الله ويتبدد جميع أعدائه ويهرب مبعضوه من أمام وجهه.

الشعب المسيح قام من بين الأموات، ووطئ الموت بالموت، وهب الحياة للذين في القبور.

الكاهن كما يباد الدخان يبادون، وكما يدوب الشمع من أمام وجه النار.

الشعب المسيح قام من بين الأموات، ووطئ الموت بالموت، وهب الحياة للذين في القبور.

Priest So let sinners perish at the presence of God, and let the righteous be glad.

People Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

Priest This is the day, which the Lord has made, let us rejoice and be glad in it.

People Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

Priest Glory be to the Father, and to the Son, and to the Holy Spirit.

People Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

Priest Now and forever and to the ages of ages. Amen.

People Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

Priest Christ is risen from the dead, trampling down Death by death

People and upon those in the tomb bestowing life.

الكاهن كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللَّهِ، وَالصِّدِّيقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ
أَمَامَ اللَّهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ.

الشَّعْبُ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ
فِي الْقُبُورِ.

الكاهن هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، نَفْرَحُ وَنَتَهَلَّلُ بِهِ.

الشَّعْبُ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ
فِي الْقُبُورِ.

الكاهن الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ،

الشَّعْبُ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ
فِي الْقُبُورِ.

الكاهن الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

الشَّعْبُ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ
فِي الْقُبُورِ.

الكاهن الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ

الشَّعْبِ لِلَّذِينَ فِي الْقُبُورِ.

The Great Litany

Priest In peace let us pray to the Lord.

People Lord, have mercy.

Priest For the peace, from on high, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Priest For the peace of the whole world, for the welfare of the holy churches of God, and for the union of all people, let us pray to the Lord.

People Lord, have mercy.

Priest For this holy House, and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord.

People Lord, have mercy.

Priest For our Father and Metropolitan *N...*, for the venerable Priesthood, for the Diaconate in Christ, for all the Clergy and the people, let us pray to the Lord.

People Lord, have mercy.

Priest For those who govern this country, for all civil authorities and for our armed forces everywhere, let us pray to the Lord.

People Lord, have mercy.

الطلبة السلامية الكبرى

الكاهن بِسْلامٍ إِلى الرَّبِّ نَطْلُبُ.

الشَّعبُ يا رَبُّ ارْحَمْ.

الكاهن من أَجلِ السَّلامِ العُلويِّ وَخِلاصِ نُفوسِنا، إِلى الرَّبِّ نَطْلُبُ.

الشَّعبُ يا رَبُّ ارْحَمْ.

الكاهن من أَجلِ سَلامِ كُلِّ العالَمِ وَثَباتِ كَنائسِ اللهِ المُقَدَّسَةِ واتِّحادِ الجَميعِ، إِلى الرَّبِّ نَطْلُبُ.

الشَّعبُ يا رَبُّ ارْحَمْ.

الكاهن مِنْ أَجلِ هَذا البَيتِ المُقَدَّسِ، وَالَّذينَ يَدْخُلونَ إِليه بِإيمانٍ وَوَرعٍ وَخُوفٍ اللهُ، إِلى الرَّبِّ نَطْلُبُ.

الشَّعبُ يا رَبُّ ارْحَمْ.

الكاهن مِنْ أَجلِ أبينا ومِتروبوليتنا ... والكَهنةِ المُكْرَمينَ والشامسةِ الخُدَّامِ بالمسيحِ وَجَميعِ الإكليروسِ وَالشَّعبِ، إِلى الرَّبِّ نَطْلُبُ.

الشَّعبُ يا رَبُّ ارْحَمْ.

الكاهن مِنْ أَجلِ حُكَّامِ هَذا البَلَدِ، وَجَميعِ عَمالِهِم وَجَنودِهِم، وَمُؤازَرَتِهِم في كُلِّ عَمَلٍ صالِحٍ، إِلى الرَّبِّ نَطْلُبُ.

الشَّعبُ يا رَبُّ ارْحَمْ.

Priest For this city, for every monastery, city, land, and for the faithful, who dwell in them; let us pray to the Lord.

People Lord, have mercy.

Priest For favourable weather, for abundance of the fruits of the earth, and for peaceful times; let us pray to the Lord.

People Lord, have mercy.

Priest For those who travel by sea, by land, by air, for the sick and suffering; for those in captivity; and for their salvation, let us pray to the Lord.

People Lord, have mercy.

Priest For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and glorious Lady, the Mother of God and Ever Virgin Mary, (*O most Holy Theotokos, save us*), with all the saints; let us entrust ourselves and one another, and our whole life, to Christ our God.

People To You, O Lord.

الكاهن من أجل هذه المدينة وجميع الأديرة والمدن والقرى والمؤمنين الساكنين فيها، إلى الرب نطلب.

الشعب يا رب ارحم.

الكاهن من أجل اعتدال الأهوية وخصب الأرض بالثمار وأوقات سلام، إلى الرب نطلب.

الشعب يا رب ارحم.

الكاهن من أجل المسافرين براً وبحراً وجواً والمرضى والمضنيين والأسرى وخلصهم، إلى الرب نطلب.

الشعب يا رب ارحم.

الكاهن من أجل نجاتنا من كل ضيق وغضب وخطر وشدة، إلى الرب نطلب.

الشعب يا رب ارحم.

الكاهن أعوذ وخلص وارحم واحفظنا يا الله بنعمتك.

الشعب يا رب ارحم.

الكاهن بعد ذكرنا الكليّة القداسة الطاهرة الفائقة البركات المجيدة، سيدتنا وادة الإله الدائمة البتولية مريم، (أيتها الفائقة قدسها والدة الإله خالصينا) مع جميع القديسين، فلنودع ذواتنا وبعضنا بعضاً وكل حياتنا المسيح الإله.

الشعب لك يا رب.

Priest For to You belong all glory, honour, and worship to the Father, and to the Son, and to the Holy Spirit: now and forever, and to the ages of ages.

People Amen.

When finished with the Great Litany the Priest knocks closed Church's main door saying:

Priest Lift up your heads, O gates! And be lifted up, O ancient doors! That the King of Glory may come in.

From inside the Church Who is the King of Glory?

Priest The Lord Strong and Mighty, the Lord Mighty in battle! Lift up your heads, O gates! And be lifted up, O ancient doors! That the King of Glory may come in.

From inside the Church Who is the King of Glory?

Priest The Lord Strong and Mighty, the Lord Mighty in battle! Lift up your heads, O gates! And be lifted up, O ancient doors! That the King of Glory may come in.

From inside the Church Who is the King of Glory?

Priest The Lord of hosts; He is the King of Glory!

Then he pushes the door open, entering the church with the faithful chanting the Paschal canon in tone one.

الكاهن لَأَنَّهُ بِكَ يَلِيقُ كُلُّ مَجْدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْأَبْنُ وَالرُّوحِ الْقُدُّوسُ،
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبُ آمِينَ.

وَبَعْدَ أَنْ يَنْتَهِيَ الكَاهِنُ مِنَ الطَّلَبَةِ السَّلَامِيَّةِ وَالْإِعْلَانِ، يَتَّجِهُهُ نَحْوَ بَابِ الكَنِيسَةِ الرَّئِيسِي
وَيَقْرَعُهُ مُعَلِّنًا:

الكاهن إِرْفَعُوا أَيُّهَا الرُّؤَسَاءُ أَبْوَابَكُمْ، وَارْتَفِعِي أَيُّهَا الْأَبْوَابُ الدَّهْرِيَّةُ لِيَدْخُلَ مَلِكُ
الْمَجْدِ.

القندلفت مَنْ هُوَ هَذَا مَلِكُ الْمَجْدِ؟

الكاهن هُوَ الرَّبُّ الْعَزِيزُ الْجَبَّارُ، الرَّبُّ الْجَبَّارُ فِي الْقِتَالِ. إِرْفَعُوا أَيُّهَا الرُّؤَسَاءُ
أَبْوَابَكُمْ، وَارْتَفِعِي أَيُّهَا الْأَبْوَابُ الدَّهْرِيَّةُ لِيَدْخُلَ مَلِكُ الْمَجْدِ.

القندلفت مَنْ هُوَ هَذَا مَلِكُ الْمَجْدِ؟

الكاهن هُوَ الرَّبُّ الْعَزِيزُ الْجَبَّارُ، الرَّبُّ الْجَبَّارُ فِي الْقِتَالِ. إِرْفَعُوا أَيُّهَا الرُّؤَسَاءُ
أَبْوَابَكُمْ، وَارْتَفِعِي أَيُّهَا الْأَبْوَابُ الدَّهْرِيَّةُ لِيَدْخُلَ مَلِكُ الْمَجْدِ.

القندلفت مَنْ هُوَ هَذَا مَلِكُ الْمَجْدِ؟

الكاهن رَبُّ الْجُنُودِ هُوَ مَلِكُ الْمَجْدِ.

ثُمَّ يَدْفَعُ الْبَابَ وَيَدْخُلُ أَمَامَ الْجَمِيعِ إِلَى الكَنِيسَةِ، فِيمَا يُرْتَلُ قَانُونُ الْفِصْحِ بِاللَّحْنِ الْأَوَّلِ.

Ode One

It is the Day of Resurrection, O people, let us be radiant. Pascha, the Lord's Pascha; for Christ God has brought us from death unto life, and from earth unto Heaven as we sing the triumphal hymn.

✠ Glory to Your Holy Resurrection, O Lord!

Let us purify our senses and we shall behold Christ radiant with the unapproachable light of the Resurrection, and we shall clearly hear Him say: Rejoice! As we sing the triumphal hymn.

✠ Glory to the Father and to the Son, and to the Holy Spirit, now and forever and to the ages of ages. Amen.

For it is right that the Heavens should rejoice, and that the earth should be glad, and that the whole world, both visible and invisible, should keep the feast; for Christ, our everlasting Joy, has risen.

✠ Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. *(Thrice)*

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

الأودية الأولى

اليَوْمَ يَوْمَ الْقِيَامَةِ فَلَنْتَلَأُ أَيُّهَا الشُّعُوبُ، لِأَنَّ الْفِصْحَ هُوَ فِصْحُ الرَّبِّ، وَذَلِكَ لِأَنَّ الْمَسِيحَ إِلَهَنَا قَدْ أَجَازَنَا مِنَ الْمَوْتِ إِلَى الْحَيَاةِ، وَمِنَ الْأَرْضِ إِلَى السَّمَاءِ، نَحْنُ الْمُنشِدِينَ نَشِيدَ النَّصْرِ وَالظَّفَرِ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

لِنُنَقِّ حَوَاسِنَا حَتَّى نُعَايِنَ الْمَسِيحَ سَاطِعًا كَالْبَرْقِ، بِنُورِ الْقِيَامَةِ الَّذِي لَا يُدْنِي مِنْهُ، وَنَسْمَعُهُ قَائِلًا عَلاَنِيَةً أَفْرَحُوا، وَنَحْنُ مُنْشِدُونَ نَشِيدَ النَّصْرِ وَالظَّفَرِ.

✠ الْمَجْدُ لِلآبِ وَالْابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

لِنَفْرَحِ السَّمَاوَاتُ وَنَتَهَلَّلِ الْأَرْضُ بِوَاجِبِ الْبَيَاقَةِ، وَلِنُعَيِّدِ الْعَالَمَ كُلَّهُ الَّذِي يُرَى وَالَّذِي لَا يُرَى، لِأَنَّ الْمَسِيحَ قَدْ قَامَ سُرُورًا مُؤَبَّدًا.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (ثلاثاً)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us,
O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and
glorious Lady, the Mother of God and Ever Virgin Mary,
(O most Holy Theotokos, save us), with all the saints; let us
entrust ourselves and one another, and our whole life, to
Christ our God.

People To You, O Lord.

Priest For Yours is the kingdom, the power, and the glory: of the
Father, and of the Son, and of the Holy Spirit, now and
forever, and to the ages of ages.

People Amen.

طلبة

الكاهن أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ

الشَّعْبُ يَا رَبُّ ارْحَمْنَا.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْنَا وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.

الشَّعْبُ يَا رَبُّ ارْحَمْنَا.

الكاهن بَعْدَ ذِكْرِنَا الْكُلِّيَّةِ الْقَدَّاسَةِ الطَّاهِرَةِ الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ

الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، (أَيُّهَا الْفَائِقُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِينَا)

مَعَ جَمِيعِ الْقَدِيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا الْمَسِيحَ

الْإِلَهِ.

الشَّعْبُ لَكَ يَا رَبُّ.

الكاهن لِأَنَّ لَكَ الْعِزَّةَ وَلَكَ الْمُلْكَ وَالْقُدْرَةَ وَالْمَجْدَ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُسُ،

الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبُ آمِينَ.

Ode Three

Come, let us drink a new drink. Not one marvellously brought forth from a barren rock, but the Source of incorruption, which springs forth from the grave of Christ, in Whom we are established.

✠ Glory to Your Holy Resurrection, O Lord!

Now are all things filled with light; Heaven and earth, and the nethermost regions of the earth. Let all creation, therefore, celebrate the arising of Christ, whereby it is established.

✠ Glory to the Father and to the Son, and to the Holy Spirit, now and forever and to the ages of ages. Amen.

Yesterday I was buried with You, O Christ, and today I arise with Your arising. Yesterday was I crucified with You; may You Yourself glorify me with You, O Saviour, in Your Kingdom.

✠ Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. (*Thrice*)

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

الأودية الثالثة

هَلُمُّوا بِنَا نَشْرَبْ مَشْرُوبًا جَدِيدًا، لَيْسَ مُسْتَخْرَجًا بِآيَةٍ بَاهِرَةٍ مِنْ صَخْرَةٍ صَمَاءَ،
لَكِنَّهُ يَنْبُوعُ عَدَمِ الْفَسَادِ، بِفَيْضَانِ الْمَسِيحِ مِنَ الْقَبْرِ، الَّذِي بِهِ نَتَشَدَّدُ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

إِنَّ الْبَرَائِيَا بِأَسْرِهَا قَدْ اسْتَوْعَبَتِ الْآنَ نُورًا، السَّمَاءَ وَالْأَرْضَ وَمَا تَحْتَ الثَّرَى، فَلْتُعَيِّدْ
إِذَا الْخَلِيقَةُ لِقِيَامَةِ الْمَسِيحِ الَّتِي بِهَا تَشَدَّدَتْ.

✠ الْمَجْدُ لِلآبِ وَالْابْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

أَيُّهَا الْمَسِيحُ الْمُخَلِّصُ، إِنَّنَا أَمْسٍ قَدْ دُفِنَّا مَعَكَ، وَالْيَوْمَ نَقُومُ مَعَكَ بِقِيَامَتِكَ، أَمْسٍ قَدْ
صَلَبْنَا مَعَكَ، فَأَنْتَ مَجِدُنَا مَعَكَ فِي مَلَكُوتِكَ.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي
الْقُبُورِ. (ثلاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us,
O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and glorious Lady, the Mother of God and Ever Virgin Mary, *(O most Holy Theotokos, save us)*, with all the saints; let us entrust ourselves and one another, and our whole life, to Christ our God.

People To You, O Lord.

Priest For You are our God, and unto You do we ascribe glory, to the Father, and to the Son, and to the Holy Spirit: Now and forever and to the ages of ages.

People Amen.

The Hypakoe *(Fourth Tone)*

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why do you seek among the dead, as though He were mortal man, He Who abides in everlasting light? Go quickly and proclaim to the world that the Lord is risen, and has put Death to death. For He is the Son of God, Who saves the race of man.

طلبة

الكاهن أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ

الشَّعبُ يَا رَبُّ ارْحَمْ.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.

الشَّعبُ يَا رَبُّ ارْحَمْ.

الكاهن بعدَ ذِكْرِنَا الكُلِّيَّةَ القَدَّاسَةَ الطَّاهِرَةَ الفَائِقَةَ البَرَكَاتِ المَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ

الإلهِ الدَّائِمَةَ البتوليَّةِ مَرْيَمَ، (أَيُّهَا الفَائِقُ قُدْسُهَا وَالِدَةُ الإلهِ خَلِّصِينَا)

مَعَ جَمِيعِ القَدِيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا المَسِيحَ الإلهِ.

الشَّعبُ لَكَ يَا رَبِّ.

الكاهن لِأَنَّكَ أَنْتَ هُوَ إِلَهُنَا وَإِلَيْكَ نَرْفَعُ المَجْدَ، أَيُّهَا الآبُ وَالابْنُ وَالرُّوحُ القُدُسُ،

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ

الشَّعبُ آمِينَ.

الإيباكوبي (باللحن الرَّابِع)

سَبَقَتْ الصُّبْحَ اللّوَاتِي كُنَّ مَعَ مَرْيَمَ، فَوَجَدَنَ الحَجَرَ مُدْخَرَجًا عَنِ القَبْرِ، وَسَمِعَنَ

المَلَائِكَةَ قَائِلًا لَهَا: لِمَ تَطْلُبِينَ مَعَ المَوْتَى كإِنْسَانٍ الَّذِي هُوَ فِي النُّورِ الأَزَلِيِّ؟ أَنْظُرْنَ

لِقَائِفَ الأكْفَانِ وَأَسْرِعْنَ وَاكْرِرْنَ فِي العَالَمِ بِأَنَّ الرَّبَّ قَدْ قَامَ وَأَمَاتَ المَوْتَ، لِأَنَّهُ ابْنُ

اللهِ المُخَلِّصِ جِنْسَ البَشَرِ.

Ode Four

It is the Day of Resurrection, O people, let us be radiant. Pascha, the Lord's Pascha; for Christ God has brought us from death unto life, and from earth unto Heaven as we sing the triumphal hymn.

✠ Glory to Your Holy Resurrection, O Lord!

Let us purify our senses and we shall behold Christ radiant with the unapproachable light of the Resurrection, and we shall clearly hear Him say: Rejoice! As we sing the triumphal hymn.

✠ Glory to the Father and to the Son, and to the Holy Spirit,

For it is right that the Heavens should rejoice, and that the earth should be glad, and that the whole world, both visible and invisible, should keep the feast; for Christ, our everlasting Joy, has risen.

✠ Now and forever and to the ages of ages. Amen.

David the ancestor of God, danced with leaping before the symbolical Ark of the Covenant. Let us also, the holy people of God, beholding the fulfilment of the symbols, rejoice in godly wise: For Christ is risen, as omnipotent.

الأوديةُ الرابعةُ

لِيَقِفَ مَعَنَا عَلَى الْمَحْرِسِ الْإِلَهِيِّ حَبَقُوقُ الْمُتَفَوِّهِ بِالْإِلَهِيَّاتِ، وَلْيُرِنَا الْمَلَائِكَةَ الْمُتَشَبِّهِةَ
الضِّيَاءِ قَائِلًا جَهَارًا: الْيَوْمَ خَلَاصٌ لِلْعَالَمِ، لِأَنَّ الْمَسِيحَ قَدْ قَامَ بِمَا أَنََّّهُ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

إِنَّ فَضْحَنَا الْمَسِيحَ بِمَا أَنََّّهُ فَاتِحُ الْمُسْتَوْدَعِ الْبِتُولِيِّ، قَدْ اسْتَبَانَ ذِكْرًا، وَبِمَا أَنََّّهُ بَشَرٌ
قَدْ سُمِّيَ حَمَلًا، وَبِمَا أَنَّهُ مُنَزَّهٌ عَنِ الدَّنَسِ قَدْ دُعِيَ لَا عَيْبَ فِيهِ، وَبِمَا أَنََّّهُ إِلَهٌ قَدْ
سُمِّيَ تَامًا.

✠ الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ،

إِنَّ الْمَسِيحَ الَّذِي هُوَ إِكْلِيلُ السَّنَةِ الْمُبَارَكِ مِنَّا قَدْ ذَبَحَ عَنِ الْكُلِّ بِاخْتِيَارِهِ كَحَمَلٍ
حَوْلِي، فَضْحًا مُطَهَّرًا، ثُمَّ أَشْرَقَ لَنَا شَمْسُ الْعَدْلِ مِنَ الْقَبْرِ بِهِيًّا زَاهِيًّا.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

إِنَّ دَاوُودَ جَدَّ الْإِلَهِ قَدْ رَقَصَ تَجَاهَ التَّابُوتِ الظِّلِّيِّ، وَأَمَّا نَحْنُ، الشَّعْبُ الْمُقَدَّسَ لِلَّهِ،
فَإِذْ قَدْ أَبْصَرْنَا نَجَارَ تِلْكَ الرُّمُوزِ فَلْنُسِّرْ سُرُورًا إِلَهِيًّا، لِأَنَّ الْمَسِيحَ قَدْ قَامَ بِمَا أَنََّّهُ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ.

✠ **Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. (*Thrice*)**

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and glorious Lady, the Mother of God and Ever Virgin Mary, (*O most Holy Theotokos, save us*), with all the saints; let us entrust ourselves and one another, and our whole life, to Christ our God.

People To You, O Lord.

Priest For You are a good God and the lover of mankind, and to You we ascribe glory to the Father, and to the Son, and to the Holy Spirit, now and forever, and to the ages of ages.

People Amen.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (ثَلَاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعَظْمَى.

طلبة

الكاهن أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ

الشَّعْبُ يَا رَبُّ ارْحَمْ.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.

الشَّعْبُ يَا رَبُّ ارْحَمْ.

الكاهن بَعْدَ ذِكْرِنَا الْكُلِّيَّةَ الْقَدَّاسَةَ الطَّاهِرَةَ الْفَائِقَةَ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتْنَا وَالِدَةَ

الْإِلَهَةِ الدَّائِمَةَ الْبَتُولِيَّةَ مَرْيَمَ، (أَيُّهَا الْفَائِقُ قُدْسُهَا وَالِدَةُ الْإِلَهَةِ خَلِّصِينَا) مَعَ

جَمِيعِ الْقَدِّيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا الْمَسِيحَ الْإِلَهَ.

الشَّعْبُ لَكَ يَا رَبُّ.

الكاهن لِأَنَّكَ إِلَهٌ صَالِحٌ وَمُحِبٌّ لِلْبَشَرِ، وَإِلَيْكَ نَرْفَعُ الْمَجْدَ، أَيُّهَا الْآبُ وَالابْنُ

وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبُ آمِينَ.

Ode Five

Let us arise in the deep dawn and instead of myrrh offer praise to the Master; and we shall see Christ, the Sun of Righteousness, Who causes life to dawn for all.

✠ Glory to Your Holy Resurrection, O Lord!

When those held captive in the bonds of Hades beheld Your boundless compassion, O Christ, they hastened to the light with a joyful step, exalting the eternal Pascha.

✠ Glory to the Father and to the Son, and to the Holy Spirit, now and forever and to the ages of ages. Amen.

Bearing lights, let us go forth to meet Christ, Who comes forth from the grave like a bridegroom. And with the ranks of those that love and keep this festival, let us celebrate the saving Pascha of God.

✠ Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. *(Thrice)*

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

الأودية الخامسة

لِنُبْتَكِرَنَّ مُدَلِّجِينَ دَلْجَةً عَمِيقَةً، وَلِنُقَرِّبَنَّ لِلسَّيِّدِ التَّسْبِيحِ النَّقِيِّ عِوَضَ الطَّيِّبِ الزَّكِيِّ،
وَلِنُنْعَايِنَ الْمَسِيحَ الَّذِي هُوَ شَمْسُ الْعَدْلِ مُطْلِعًا الْحَيَاةَ لِلْكَلِّ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

أَيُّهَا الْمَسِيحُ، إِنَّ الْمُكَبَّلِينَ فِي سَلَاسِلِ الْجَحِيمِ، لَمَّا لَحَظُوا إِفْرَاطَ تَحَنُّنِكَ الَّذِي لَا
يُوصَفُ، تَسَارَعُوا نَحْوَ النُّورِ بِأَقْدَامٍ مُتَهَلِّلَةٍ، عَاقِدِينَ فِصْحًا أَبَدِيًّا.

✠ الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

لِنَتَقَدَّمَنَّ حَامِلِينَ الْمَصَابِيحَ لِلْمَسِيحِ الْبَارِزِ مِنَ الرَّمْسِ، كَأَنَّا حَامِلُوهَا إِلَى خْتَنٍ،
وَلِنُنْعِدَّنَّ مَعَ الْمَرَاتِبِ الْمُحِبِّينَ التَّعْيِيدِ، لِفِصْحِ إِلَهِنَا الْخَلَاصِيِّ.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي
الْقُبُورِ. (ثَلَاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us,
O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and
glorious Lady, the Mother of God and Ever Virgin Mary,
(O most Holy Theotokos, save us), with all the saints; let us
entrust ourselves and one another, and our whole life, to
Christ our God.

People To You, O Lord.

Priest For sanctified and glorified is Your all-honourable and
majestic Name of the Father and of the Son, and of the
Holy Spirit, Now and forever and to the ages of ages.

People Amen.

طلبة

الكاهن أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ

الشَّعْبُ يَا رَبُّ ارْحَمْنَا.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْنَا وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.

الشَّعْبُ يَا رَبُّ ارْحَمْنَا.

الكاهن بَعْدَ ذِكْرِنَا الْكُلِّيَّةِ الْقَدَّاسَةِ الطَّاهِرَةِ الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ

الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، (أَيُّهَا الْفَائِقُ قُدْسُهَا وَالِدَةُ الْإِلَهِ خَلِّصِينَا)

مَعَ جَمِيعِ الْقَدِيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا الْمَسِيحَ

الْإِلَهِ.

الشَّعْبُ لَكَ يَا رَبُّ.

الكاهن لِأَنَّهُ قَدْ تَقَدَّسَ وَتَمَجَّدَ اسْمُكَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ

أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبُ آمِينَ.

Ode Six

You descended, O Christ, into the deepest parts of the earth, and shattered the everlasting bars that held fast those that were fettered. And on the third day, like Jonah from the sea monster, You arose from the grave.

✠ Glory to Your Holy Resurrection, O Lord!

You rose from the tomb having kept the seals intact, O Christ, You who did not break the seal of the virgin by Your birth; and You have opened unto us the gates of Paradise.

✠ Glory to the Father and to the Son, and to the Holy Spirit, now and forever and to the ages of ages. Amen.

O my Saviour, the life-giving and unslain Sacrifice, when, as God, You of Your own will, had offered up Yourself unto the Father, You raised up with Yourself the whole race of Adam when You rose from the grave.

✠ Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. (*Thrice*)

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

الأودية السادسة

أَيُّهَا الْمَسِيحُ، لَقَدْ نَزَلْتَ إِلَى أَسْفَلِ دَرَكَاتِ الْأَرْضِ، فَسَحَقْتَ الْأَمْخَالَ الدَّهْرِيَّةَ
الْمُثَبَّتَةَ، الضَّابِطَةَ الْمُعْتَقِلِينَ، وَفِي الْيَوْمِ الثَّالِثِ بَرَزْتَ نَاهِضًا مِنَ الْقَبْرِ، كَمَا بَرَزَ
يُونَانُ مِنَ الْحُوتِ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

أَيُّهَا الْمَسِيحُ، يَا مَنْ لَمْ يُفْسِدْ أَغْلَاقَ الْبَتُولِيَّةِ فِي مَوْلِدِهِ، لَقَدْ نَهَضْتَ مِنَ الرَّمْسِ حَافِظًا
حُتُومَهُ سَالِمَةً، وَفَتَحْتَ لَنَا أَبْوَابَ الْفِرْدَوْسِ.

✠ الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

يَا مُخَلَّصِي، يَا مَنْ هُوَ الْقُرْبَانُ الْحَيُّ غَيْرُ الذَّبِيحِ، بِمَا أَنَّكَ إِلَهٌ، لَقَدْ قَرَّبْتَ ذَاتَكَ لِلآبِ
بِاخْتِيَارِكَ، وَلَمَّا قُمْتَ مِنَ الْقَبْرِ أَقَمْتَ مَعَكَ آدَمَ وَذُرِّيَّتَهُ كُلَّهَا.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي
الْقُبُورِ. (ثلاثاً)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us,
O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and
glorious Lady, the Mother of God and Ever Virgin Mary,
(O most Holy Theotokos, save us), with all the saints; let us
entrust ourselves and one another, and our whole life, to
Christ our God.

People To You, O Lord.

Priest For You are the King of Peace and the Saviour of our
souls, and unto You do we ascribe glory, to the Father, and
to the Son, and to the Holy Spirit, Now and for ever and to
the ages of ages.

People Amen.

Kontakion

Though You went down to the grave, O deathless One, You destroyed
the power of hell; and You arose in victory, O Christ our God, saying
to the women who brought myrrh, 'Rejoice!', giving peace to Your
apostles, and bestowing Resurrection on the fallen.

طلبة

الكاهن أَيضًا وَأَيضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ

الشَّعْبُ يَا رَبُّ ارْحَمْ.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحفظنا يَا اللهُ بِنِعْمَتِكَ.

الشَّعْبُ يَا رَبُّ ارْحَمْ.

الكاهن بعدَ ذِكْرِنَا الكُلِّيَّةَ القَدَّاسَةَ الطَّاهِرَةَ الفَائِقَةَ البَرَكَاتِ المَجِيدَةِ، سَيِّدَتِنَا وَالدَّةَ

الإلهِ الدَّائِمَةَ البتوليَّةِ مَرْيَمَ، (أَيُّهَا الفَائِقُ قُدْسُهَا وَالدَّةُ الإلهِ خَلِّصِينَا)

مَعَ جَمِيعِ القَدِّيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا المَسِيحَ

الإلهِ.

الشَّعْبُ لَكَ يَا رَبِّ.

الكاهن لِأَنَّكَ أَنْتَ مَلِكُ السَّلَامِ وَمُخَلِّصُ نُفُوسِنَا، وَإِلَيْكَ نَرْفَعُ المَجْدَ أَيُّهَا الآبُ

وَالابْنُ وَالرُّوحُ القُدُّسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبُ آمِينَ.

القنِّدَاق

وَلَيْنَ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ دَرَسْتَ قُوَّةَ الجَحِيمِ، وَقُمْتَ غَالِبًا

أَيُّهَا المَسِيحُ إِلَهْنَا، وَلِلنِّسْوَةِ حَامِلَاتِ الطَّيِّبِ قُلْتَ افْرَحْنَ، وَلِرُسُلِكَ وَهَبْتَ السَّلَامَ، يَا

مَانِحِ الوَاقِعِينَ القِيَامَ.

Oikos

The myrrh-bearing maidens anticipated the dawn and sought, as those who seek the day, their Sun, Who was before the sun and Who had set in the tomb. And they cried out to each other: O friends, come, let us anoint with sweet-smelling spices the life-bringing and buried Body, even that flesh which raises fallen Adam, who lies in the grave. Let us go, like the Wise Men, let us make haste and let us worship; and let us bring Myrrh as a gift to Him, Who is no longer wrapped in swaddling bands, but in a winding sheet. Let us weep and cry out: Arise, O Master, and grant Resurrection to the fallen.

Synaxarion

On the Holy and Great Sunday of Pascha, we celebrate the life-bearing Resurrection of our Lord and Saviour Jesus Christ. Christ, going down alone to the struggle with Hades, Came forth again and brought with Him plenteous spoils of Victory. To Him be glory and dominion unto the ages of ages. Amen.

Then:

In that we have beheld the Resurrection of Christ, let us bow down before the Holy Lord Jesus, the only sinless One. Your Cross do we adore, O Christ, and your holy Resurrection we praise and glorify: for You are our God, and we know none other beside You; we call upon your Name. O come, all you faithful, let us adore Christ's holy Resurrection. For lo, through the Cross is joy come into all the world. Ever blessing the Lord, let us sing his Resurrection: for in that he endured the Cross he has destroyed Death by death. (*Thrice*)

Jesus having risen from the grave, as He foretold, has given to us Eternal Life and the Great Mercy. (*Thrice*)

الْبَيْت

إِنَّ الشَّمْسَ الكَائِنَ قَبْلَ الشَّمْسِ، لَمَّا غَابَ وَقْتًا مَا فِي الرَّمْسِ، سَبَقَتْ نَحْوَ الصُّبْحِ
بَنَاتٌ حَامِلَاتٌ طُيُوبًا يَبْتَغِيْنَهُ كَابْتِغَاءِ النَّهَارِ، هَاتِفَاتٌ بَعْضُهُنَّ لِبَعْضٍ: هَلُمَّ بِنَا
يَا حَبَائِبِ، لِنُضْمَخَنَّ بِالْعُطُورِ جِسْمًا حَامِلًا الحَيَاةَ وَدَفِينًا، جَسَدًا مُقِيمًا لِأَدَمِ السَّاقِطِ،
الطَّرِيحِ فِي الضَّرِيحِ. هَيَّا بِنَا مُجِدَّاتِ، وَلِنُبَادِرَنَّ كَالْمَجُوسِ مُتَسَارِعَاتِ، وَلِنُخْرَنَّ
سَاجِدَاتِ، وَلِنُقَدِّمَنَّ طُيُوبًا كَمِثْلِ هَدَايَاهُمْ، لِمَنْ هُوَ لَيْسَ مَلْفُوفًا بِأَقْمَاطِ، بَلْ مَدْرُوجٌ
فِي سَبَانِ، وَنُنْدُبُ نَائِحَاتِ، وَنَهْتَفُ صَارِحَاتِ: يَا سَيِّدَنَا اسْتَيْقِظْ نَاهِضًا، يَا مَانِحَ
الْوَاقِعِينَ القِيَامِ.

سِنكسار

فِي أَحَدِ الفِصْحِ العَظِيمِ المُقَدَّسِ، نُعَيِّدُ لِقِيَامَةِ رَبَّنَا وَإِلَهِنَا وَمُخَلِّصِنَا يَسُوعَ المَسِيحِ
المُحْيِيَةِ. إِنَّ المَسِيحَ وَحْدَهُ انْحَدَرَ لِمُحَارَبَةِ الجَحِيمِ مُتَنَازِلًا، فَصَعِدَ، إِذْ أَخَذَ غَنَائِمَ
الظَّفَرِ الجَزِيلَةَ سَالِبًا، فَلَهُ المَجْدُ والعِزَّةُ إِلَى أَبَدِ الدُّهُورِ، آمِينَ.

وَلِلْحَالِ:

إِذْ قَدْ رَأَيْنَا قِيَامَةَ المَسِيحِ، فَلِنَسْجُدْ لِلرَّبِّ الفُؤُوسِ، يَسُوعَ البَرِيِّ مِنَ الخَطَا وَحْدَهُ.
لِصَلِيبِكَ أَيُّهَا المَسِيحُ نَسْجُدُ، وَلِقِيَامَتِكَ المُقَدَّسَةِ نُسَبِّحُ وَنُجَدِّدُ. لِأَنَّكَ أَنْتَ هُوَ إِلَهِنَا،
وَآخِرَ سِوَاكَ لَا نَعْرِفُ، وَاسْمُكَ نُسَمِّي. هَلُمَّ يَا مَعْشَرَ المُؤْمِنِينَ، نَسْجُدْ لِقِيَامَةِ المَسِيحِ
المُقَدَّسَةِ، لِأَنَّ هُوَذَا بِالصَّلِيبِ قَدْ أَتَى الفَرَحُ لِكُلِّ العَالَمِ. نُبَارِكُ الرَّبَّ فِي كُلِّ حِينٍ
وَنُسَبِّحُ قِيَامَتَهُ، لِأَنَّهُ إِذْ اخْتَمَلَ الصَّلْبَ مِنْ أَجْلِنا بِالمَوْتِ لِلْمَوْتِ أَبَادَ وَحَطَمَ. (ثَلَاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ القَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ العَظْمَى.

(ثَلَاثًا)

Ode Seven

The only blessed and most glorious God of our Fathers, Who redeemed the Children from the furnace, is become man and as mortal suffers, and through suffering He clothes mortality with the grace of incorruption.

✠ Glory to Your Holy Resurrection, O Lord!

The godly-wise women followed after You in haste with sweet-smelling myrrh. But Him whom they sought with tears as dead, they joyfully adored as the living God, and announced unto the disciples, O Christ, the glad tidings of the mystical Pascha.

✠ Glory to the Father and to the Son, and to the Holy Spirit,

We celebrate the death of death, the destruction of Hades, the beginning of everlasting life. And with leaps of joy we praise the Cause thereof, the only blessed and most glorious God of our Fathers.

✠ Now and forever and to the ages of ages. Amen.

Truly sacred and supremely festive is this saving night, radiant with light, the forerunner of the bright-beaming Day of the Resurrection, whereon the Timeless Light in bodily form shone from the grave for all.

✠ Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. (*Thrice*)

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

الأودية السابعة

إِنَّ الَّذِي أَنْقَذَ الْفِثِيَّةَ مِنَ الْأَثُونِ لَمَّا صَارَ إِنْسَانًا، تَأَلَّمَ كَمَا تِيت، وَبِآلَامِهِ، سَرَبَلَ
الْمَائَتِ جَمَالَ عَدَمِ الْفَسَادِ، أَعْنِي بِهِ إِلَهَ آبَائِنَا، الْمُبَارَكَ وَالْمُجَدَّ وَحْدَهُ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

أَيُّهَا الْمَسِيحُ، إِنَّ النَّسْوَةَ الْمُتَأَلِّهَةَ الْبَابُهِنَّ، قَدْ بَادَرْنَ إِلَيْكَ بِطُيُوبِهِنَّ، وَالَّذِي كُنَّ يَلْتَمِسْنَهُ
كَمَا تِيت وَهَنَّ بَاكِيَاتٍ، قَدْ سَجَدْنَ لَهُ إِلَهًا حَيًّا وَهَنَّ فَرِحَاتٍ، وَبَشَّرْنَ تَلَامِيذَكَ بِالْفِصْحِ
السَّرِيِّ.

✠ الْمَجْدُ لِيَلَابِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ،

إِنَّا مُعَيِّدُونَ لِإِمَاتَةِ الْمَوْتِ وَلِهَدْمِ الْجَحِيمِ، وَلِبَاكُورَةِ عَيْشَةٍ أُخْرَى أَبَدِيَّةً، مُتَهَلِّلِينَ
وَمُسَبِّحِينَ مَنْ هُوَ عَلَّةُ هَذِهِ الْخَيْرَاتِ، أَعْنِي بِهِ إِلَهَ آبَائِنَا، الْمُبَارَكَ وَالْمُجَدَّ وَحْدَهُ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

بِالْحَقِيقَةِ مَا أَشْرَفَ هَذِهِ اللَّيْلَةَ الْخَلَاصِيَّةَ الْمُتَأَلِّهَةَ، وَأَجَلَ عِيدِهَا، لِأَنَّهَا الْمُنْبِئَةُ بِنَهَارِ
الْقِيَامَةِ الْمُضِيِّ، الَّذِي فِيهِ أَشْرَقَ لِلْكُلِّ مِنَ الْقَبْرِ جِسْمَانِيًّا النُّورُ الْمُنْرَهُ عَنِ الزَّمَانِ.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي

الْقُبُورِ. (ثَلَاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us,
O God, by Your grace.

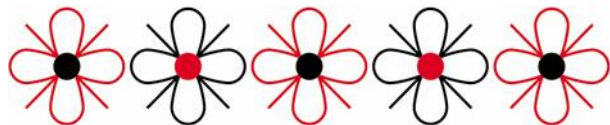
People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and
glorious Lady, the Mother of God and Ever Virgin Mary,
(O most Holy Theotokos, save us), with all the saints; let us
entrust ourselves and one another, and our whole life, to
Christ our God.

People To You, O Lord.

Priest For blessed and glorified be the might of Your Kingdom,
of the Father, and of the Son, and of the Holy Spirit, Now
and forever and to the ages of ages.

People Amen.



طلبة

الكاهن أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْبُ

الشَّعب يَا رَبُّ ارْحَمْ.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحفظنا يَا اللهُ بِنِعْمَتِكَ.

الشَّعب يَا رَبُّ ارْحَمْ.

الكاهن بعدَ ذِكْرِنَا الكُتَيْبَةَ القَدَّاسَةَ الطَّاهِرَةَ الفَائِقَةَ البَرَكَاتِ المَجِيدَةِ، سَيِّدَتِنَا وَالدَّةَ

الإِلَهِ الدَّائِمَةَ البتولِيَّةِ مَرْيَمَ، (أَيُّهَا الفَائِقُ قُدْسُهَا وَالدَّةُ الإِلَهِ خَلِّصِينَا) مَعَ

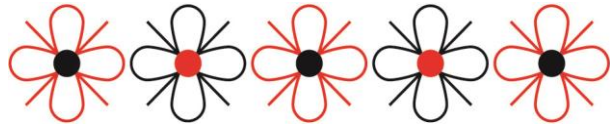
جَمِيعِ القَدِيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا المَسِيحَ الإِلَهِ.

الشَّعب لَكَ يَا رَبِّ.

الكاهن لِيَكُنْ عِزُّ مُلْكِكَ مُبَارَكًا وَمُمَجَّدًا أَيُّهَا الآبُ وَالابْنُ وَالرُّوحُ القُدُّسُ، الْآنَ

وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعب آمين.



Ode Eight

This chosen and holy day is the first of Sabbaths, the Mistress and Queen, the Feast of feasts and Festival of festivals, and on it Christ is glorified unto all Ages.

✠ Glory to Your Holy Resurrection, O Lord!

Come, on this auspicious day of the Resurrection, let us partake of the new fruit of the vine of divine gladness and of the Kingdom of Christ, praising Him as God unto the ages.

✠ Glory to the Father and to the Son, and to the Holy Spirit,

Cast your eyes about you, O Sion, and behold! For lo, like divinely-radiant luminaries, from the West, the North, the Sea and the East have your children assembled unto you, blessing Christ unto the ages.

✠ Now and forever and to the ages of ages. Amen.

O Father Almighty, the Word, and the Spirit, one Nature united in three Hypostases, transcending essence and supremely Divine! In You have we been baptised, and You will we bless unto all the ages.

We praise, we bless, and we worship the Lord

This chosen and holy day is the first of Sabbaths, the Mistress and Queen, the Feast of feasts and Festival of festivals, and on it Christ is glorified unto all Ages.

الأودية الثامنة

إِنَّ هَذَا الْيَوْمَ الْمَدْعُوُّ الْمُقَدَّسَ، الَّذِي هُوَ أَوَّلُ السُّبُوتِ وَمَلِكُهَا وَسَيِّدُهَا، إِنَّمَا هُوَ عِيدُ الْأَعْيَادِ وَمَوْسِمُ الْمَوَاسِمِ، الَّذِي فِيهِ نُبَارِكُ الْمَسِيحَ إِلَى الْأَذْهَارِ.

✠ الْمَجْدُ لِقِيَامَتِكَ الْمُقَدَّسَةِ يَا رَبِّ.

هَلُمُّوا بِنَا فِي يَوْمِ الْقِيَامَةِ الْمَشْهُورِ، نُشَارِكُ مَلَكُوتَ الْمَسِيحِ عَصِيرِ الْكَرَمَةِ الْجَدِيدِ، الَّذِي لِلْفَرَحِ الْإِلَهِيِّ، مُسَبِّحِينَهُ بِمَا أَنَّهُ الْإِلَهُ مَدَى الْأَذْهَارِ.

✠ الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ،

يَا صِهْيُونُ ارْفَعِي أَلْحَاظَكَ بِاسْتِدَارَةٍ وَأَنْظُرِي، لِأَنَّ هُوَذَا أَوْلَادَكَ قَدْ تَوَارَدُوا إِلَيْكَ كَدَرَارِي مِضَاءَةٍ مِنَ اللَّهِ، مِنْ الْمَغَارِبِ وَالشَّمَالِ وَالْبَحْرِ وَالْمَشْرِقِ، مُبَارِكِينَ الْمَسِيحَ فِيكَ مَدَى الْأَذْهَارِ.

✠ الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

أَيُّهَا الْآبُ الضَّابِطُ الْكُلِّ وَالْكَلِمَةُ وَالرُّوحُ، الطَّبِيعَةُ الْمُوَحَّدَةُ فِي ثَلَاثَةِ أَقَانِيمِ، الْإِلَهُ الْفَائِقُ اللَّاهُوتَ وَالْجَوْهَرَ، إِنَّنَا بِكَ نَضْطَبِعُ وَإِيَّاكَ نُبَارِكُ مَدَى الْأَذْهَارِ.

نُسَبِّحُ وَنُبَارِكُ وَنَسْجُدُ لِلرَّبِّ.

إِنَّ هَذَا الْيَوْمَ الْمَدْعُوُّ الْمُقَدَّسَ، الَّذِي هُوَ أَوَّلُ السُّبُوتِ وَمَلِكُهَا وَسَيِّدُهَا، إِنَّمَا هُوَ عِيدُ الْأَعْيَادِ وَمَوْسِمُ الْمَوَاسِمِ، الَّذِي فِيهِ نُبَارِكُ الْمَسِيحَ إِلَى الْأَذْهَارِ.

✠ **Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life. (*Thrice*)**

Jesus, having risen from the grave as He foretold, has granted us life everlasting and great mercy.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us, O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and glorious Lady, the Mother of God and Ever Virgin Mary, (*O most Holy Theotokos, save us*), with all the saints; let us entrust ourselves and one another, and our whole life, to Christ our God.

People To You, O Lord.

Priest For blessed is Your Name, and glorified is Your Kingdom, of the Father, and of the Son, and of the Holy Spirit, Now and for ever and to the ages of ages.

People Amen.

Priest The Theotokos and Mother of the Light let us honour and magnify in song.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي الْقُبُورِ. (ثَلَاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

طلبة

الكاهن أيضا وأيضا بسلام إلى الرب نطلب

الشعب يا رب ارحم.

الكاهن أعضد وخلص وارحم واحفظنا يا الله بنعمتك.

الشعب يا رب ارحم.

الكاهن بعد ذكرنا الكنيّة القداسة الطاهرة الفائقة البركات المجيدة، سيدتنا وادة

الإله الدائمة البتوليّة مريم، (أيّها الفائق قدسها والدة الإله خالصينا) مع

جميع القديسين، فلنودع ذواتنا وبعضنا بعضا وكلّ حياتنا المسيح الإله.

الشعب لك يا رب.

الكاهن ليكن عز ملكك مباركا وممجدا أيها الأب والابن والروح القدس، الآن

وكلّ أوان وإلى دهر الدهرين،

الشعب آمين.

الكاهن لوالدة الإله وأمّ النور بالتسابيح نكرم معظمين.

Ode Nine

**Magnify, O my soul, Him Who willingly suffered
and was buried, and arose from the grave on the third day.**

Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you. Rejoice and be glad, O Sion! and exult, O pure Theotokos, in the arising of Him Whom you bore.

**Magnify, O my soul, Christ the Giver of life,
Who arose from the grave on the third day.**

Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you. Rejoice and be glad, O Sion! And exult, O pure Theotokos, in the arising of Him Whom you bore.

**Christ is the new Pascha, the living sacrificial Victim,
the Lamb of God that takes away the sin of the world.**

O Divine and beloved and most sweet voice! You, O Christ, have truly promised that You would be with us unto the end of all Ages. Wherefore, we, the faithful, rejoice, holding these Your words as an anchor of hope.

**Today the whole creation is glad and rejoices,
for Christ is risen, and Hades has been despoiled.**

O Divine and beloved and most sweet voice! You, O Christ, have truly promised that You would be with us unto the end of all Ages. Wherefore, we, the faithful, rejoice, holding these Your words as an anchor of hope.

الأوديةُ التاسعة

عَظَمِي يَا نَفْسِي الَّذِي تَأَلَّمَ طَوْعًا وَقُبْرًا،
وَقَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّالِثِ.

إِسْتَتِيرِي، اسْتَتِيرِي، يَا أُورَشَلِيمُ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ أَشْرَقَ عَلَيْكَ، إِفْرَحِي الْآنَ
وَتَهَلَّلِي يَا صِهْيُونُ، وَأَنْتِ يَا وَالِدَةَ الْإِلَهِ النَّقِيَّةِ، إِطْرَبِي بِقِيَامَةِ وَلَدِكَ.

عَظَمِي يَا نَفْسِي الْمَسِيحُ مُعْطِي الْحَيَاةِ،
النَّاهِضُ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّالِثِ.

إِسْتَتِيرِي، اسْتَتِيرِي، يَا أُورَشَلِيمُ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ أَشْرَقَ عَلَيْكَ، إِفْرَحِي الْآنَ
وَتَهَلَّلِي يَا صِهْيُونُ، وَأَنْتِ يَا وَالِدَةَ الْإِلَهِ النَّقِيَّةِ، إِطْرَبِي بِقِيَامَةِ وَلَدِكَ.

الْمَسِيحُ فَصْحُ جَدِيدٍ، وَذَبِيحَةُ حَيَّةِ،
حَمَلُ اللَّهِ الرَّافِعُ خَطِيئَةَ الْعَالَمِ.

يَا مَا أَشْرَفَ، يَا مَا أَحَبَّ، يَا مَا أَلَذَّ نَعْمَتَكَ أَيُّهَا الْمَسِيحُ، لِأَنَّكَ قَدْ وَعَدْتَنَا وَعَدًّا صَادِقًا
بِأَنَّكَ تَكُونُ مَعَنَا إِلَى نِجَازِ الدَّهْرِ، الَّذِي نَحْنُ الْمُؤْمِنِينَ نَعْتَصِمُ بِهِ كَمِرْسَاةٍ لِرِجَائِنَا،
فَنَبْتَهِجُ مُتَهَلِّلِينَ.

الْيَوْمَ الْخَلِيقَةُ أَجْمَعُ تَبْتَهِجُ وَتَفْرَحُ،
لِأَنَّ الْمَسِيحَ قَدْ قَامَ وَالْجَحِيمَ قَدْ سُبِيَ.

يَا مَا أَشْرَفَ، يَا مَا أَحَبَّ، يَا مَا أَلَذَّ نَعْمَتَكَ أَيُّهَا الْمَسِيحُ، لِأَنَّكَ قَدْ وَعَدْتَنَا وَعَدًّا صَادِقًا
بِأَنَّكَ تَكُونُ مَعَنَا إِلَى نِجَازِ الدَّهْرِ، الَّذِي نَحْنُ الْمُؤْمِنِينَ نَعْتَصِمُ بِهِ كَمِرْسَاةٍ لِرِجَائِنَا،
فَنَبْتَهِجُ مُتَهَلِّلِينَ.

**Glory be to the Father, and to the Son, and to the Holy Spirit:
Magnify, O my soul,
the dominion of the undivided Godhead of Three Hypostases.**

O Great and most sacred Pascha, Christ! O Wisdom, Word, and Power of God! Grant to us a most clear sign that we shall share with You in the unwaning Day of Your Kingdom.

**Now and for ever and to the ages of ages. Amen.
Rejoice, O Virgin, rejoice; rejoice, O blessed one; rejoice,
O most glorified one, for your Son has risen from the grave on
the third day.**

O Great and most sacred Pascha, Christ! O Wisdom, Word, and Power of God! Grant to us a most clear sign that we shall share with You in the unwaning Day of Your Kingdom.

**The Angel cried to her who was full of grace: Hail! Holy Virgin,
and again, I say, hail!
Your Son has risen from the grave on the third day.**

Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you. Rejoice and be glad, O Sion! and exult, O pure Theotokos, in the arising of Him Whom you bore

**✝ Christ is risen from the dead, trampling down Death by death,
and upon those in the tomb bestowing life. (*Thrice*)**

**Jesus, having risen from the grave as He foretold, has granted us
life everlasting and great mercy.**

المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ،
عَظْمِي يَا نَفْسِي عِزَّةَ اللَّاهُوتِ الْمُتَلَثِّ الْأَقَانِيمِ غَيْرِ الْمُنْقَسِمِ.

أَيُّهَا الْمَسِيحُ الْفِصْحُ الْأَجَلُّ الْأَمْتَلُ، يَا حِكْمَةَ اللَّهِ وَكَلِمَتَهُ وَقُوَّتَهُ، أَنْعِمْ عَلَيْنَا أَنْ
نُسَاهَمَكَ بِأَوْفَرِ حَقِيقَةٍ، فِي نَهَارِ مُلْكِكَ الَّذِي لَا يَغْرُبُ أَبَدًا.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.
إِفْرَحِي أَيُّهَا الْبَتُولُ افْرَحِي، إِفْرَحِي يَا مُبَارَكَةَ،
إِفْرَحِي يَا مُمَجَّدَةَ، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّلَاثِ.

أَيُّهَا الْمَسِيحُ الْفِصْحُ الْأَجَلُّ الْأَمْتَلُ، يَا حِكْمَةَ اللَّهِ وَكَلِمَتَهُ وَقُوَّتَهُ، أَنْعِمْ عَلَيْنَا أَنْ
نُسَاهَمَكَ بِأَوْفَرِ حَقِيقَةٍ، فِي نَهَارِ مُلْكِكَ الَّذِي لَا يَغْرُبُ أَبَدًا.

إِنَّ الْمَلَائِكَةَ تَقْوَةَ نَحْوِ الْمُنْعَمِ عَلَيْهَا، أَيُّهَا الْعَذْرَاءُ النَّقِيَّةُ افْرَحِي،
وَأَيْضًا أَقُولُ إِفْرَحِي، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّلَاثِ.

إِسْتَتِيرِي، اسْتَتِيرِي، يَا أُورَشَلِيمُ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ أَشْرَقَ عَلَيْكَ، إِفْرَحِي الْآنَ
وَتَهَلَّلِي يَا صِهْيُونُ، وَأَنْتِ يَا وَالِدَةَ الْإِلَهِ النَّقِيَّةِ، إِطْرَبِي بِقِيَامَةِ وَلَدِكَ.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي
الْقُبُورِ. (ثَلَاثًا)

لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنْحَنَا حَيَاةً أَبَدِيَّةً وَالرَّحْمَةَ الْعُظْمَى.

Little Ektenia

Priest Again and again in peace let us pray to the Lord.

People Lord, have mercy.

Priest Help us, save us, have mercy on us, and keep us,
O God, by Your grace.

People Lord, have mercy.

Priest Commemorating our all-holy, pure, most blessed and
glorious Lady, the Mother of God and Ever Virgin Mary,
(O most Holy Theotokos, save us), with all the saints; let us
entrust ourselves and one another, and our whole life, to
Christ our God.

People To You, O Lord.

Priest For all the powers of heaven praise You, and to You we
ascribe glory: to the Father, and to the Son, and to the
Holy Spirit: Now, and forever, and to the ages of ages

People Amen.

Exaposteilarion *(Tone Two)*

When You had fallen asleep in the flesh as one mortal, O King and
Lord, You rose again on the third day, raising up Adam from
corruption, and abolishing death: O Pascha of incorruption!
O Salvation of the world! *(Thrice)*

طلبة

الكاهن أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ

الشَّعْبُ يَا رَبُّ ارْحَمْ.

الكاهن أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحفظنا يَا اللهُ بِنِعْمَتِكَ.

الشَّعْبُ يَا رَبُّ ارْحَمْ.

الكاهن بعدَ ذِكْرِنَا الكُنيَّةَ القُدَّاسَةَ الطَّاهِرَةَ الفَائِقَةَ البَرَكَاتِ المَجِيدَةِ، سَيِّدَتِنَا وَالدَّةَ

الإِلهِ الدَّائِمَةَ البتوليَّةِ مَرْيَمَ، (أَيُّهَا الفَائِقُ قُدْسُهَا وَالدَّةُ الإِلهِ خَلِّصِينَا) مَعَ

جَمِيعِ القُدِّيسِينَ، فَلْنُودِعْ ذَوَاتِنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا المَسِيحَ الإِلهِ.

الشَّعْبُ لَكَ يَا رَبُّ.

الكاهن لَأَنَّ إِيَّاكَ تُسَبِّحُ كُلُّ قُوَّاتِ السَّمَاوَاتِ، وَإِلَيْكَ نَرْفَعُ المَجْدَ أَيُّهَا الآبُ وَالابْنُ

وَالرُّوحُ القُدُّوسُ، الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ،

الشَّعْبُ آمِينَ.

الإِكْسَابُستيلاري (باللَّحْنِ الثَّانِي)

لَمَّا اضْطَجَعْتَ بِالجَسَدِ نَائِمًا كَمَا نَتِي، يَا مَنْ هُوَ الرَّبُّ وَالْمَلِكُ، أَبْطَلْتَ المَوْتَ مُعْطِلًا،

وَفِي اليَوْمِ الثَّالِثِ قُمْتَ مُنْبَعِثًا، وَأَقَمْتَ آدَمَ مِنَ البَلَى مُنْهَضًا، يَا فَصْحَ عَدَمِ الفَسَادِ

وَخَلَّاصَ العَالَمِ. (ثَلَاثًا)

The Praise

(Tone One)

Let everything that has breath, praise the Lord.

Praise the Lord from the heavens: O praise Him in the heights.

To You, O God, is due our song.

Praise Him, all His angels: O praise Him, all His host.

To You, O God, is due our song.

**Praise Him for His mighty acts;
Praise Him according to His excellent greatness.**

We praise Your saving Passion, O Christ, and glorify Your Resurrection.

**Praise Him in the blast of the ram's horn
Praise Him upon the lute and harp.**

You, O Lord, Who endured the Cross, abolished Death and arose from the dead. Make our life peaceful, O Lord, since You alone are Almighty

**Praise Him with the timbrel and dances
Praise Him upon the strings and pipe.**

You Who did despoil Hades and Who raised up man by Your Resurrection, O Christ: Deem us worthy to hymn and glorify You with purity of heart.

الإينوس

(باللحن الأول)

كُلُّ نَسَمَةٍ فَلتُسَبِّحِ الرَّبَّ،
سَبِّحُوا الرَّبَّ مِنَ السَّمَاوَاتِ، سَبِّحُوهُ فِي الْأَعَالِي،
لَأَنَّه بِكَ يَلِيقُ التَّسْبِيحُ يَا اللَّهُ.
سَبِّحُوهُ يَا جَمِيعَ مَلَائِكَتِهِ، سَبِّحُوهُ يَا سَائِرَ قُوَّاتِهِ،
لَأَنَّه بِكَ يَلِيقُ التَّسْبِيحُ يَا اللَّهُ.

سَبِّحُوهُ عَلَى مَقْدِرَتِهِ،
سَبِّحُوهُ نَظِيرَ كَثْرَةِ عَظَمَتِهِ.

أَيُّهَا الْمَسِيحُ نُسَبِّحُ أَلَمَكَ الْخَلَاصِيَّةَ، وَنُمَجِّدُ قِيَامَتَكَ.

سَبِّحُوهُ بِلَحْنِ الْبُوقِ،
سَبِّحُوهُ بِالْمِزْمَارِ وَالْقِيثَارَةِ.

يَا مَنْ اخْتَمَلَ الصَّلِيبَ وَأَبْطَلَ الْمَوْتَ، وَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ، سَلِّمْ حَيَاتَنَا يَا رَبِّ،
بِمَا أَنَّكَ وَحْدَكَ كُلِّيُّ الْاِقْتِدَارِ.

سَبِّحُوهُ بِالطَّبْلِ وَالْمَصَافِ،
سَبِّحُوهُ بِالْأَوْتَارِ وَآلَةِ الطَّرَبِ.

أَيُّهَا الْمَسِيحُ، يَا مَنْ سَبَى الْجَحِيمَ مُبِيدًا، وَأَقَامَ الْإِنْسَانَ بِقِيَامَتِهِ، أَهْلُنَا أَنْ نُسَبِّحَكَ
بِقُلُوبٍ نَقِيَّةٍ وَنُمَجِّدَكَ.

**Praise Him upon the high-sounding cymbals
Praise Him upon the loud cymbals.
Let everything that has breath praise the Lord.**

We praise You, O Christ, and glorify Your Divine condescension: You were born from a Virgin, but remained inseparably with the Father. You suffered as man and of Your own will endured the Cross. You arose from the tomb as from a bridal chamber, so that You might save the world. O Lord, glory be to You

The Sitchera of Pascha *(Tone Five)*

**Let God arise and let His enemies be scattered
and let them that hate Him flee from before His face.**

A sacred Pascha has been shown forth to us today. A new and holy Pascha, a mystic Pascha, an all-venerable Pascha. A Pascha which is Christ the Redeemer. A spotless Pascha, a great Pascha, a Pascha of the faithful. A Pascha which has opened to us the gates of Paradise. A Pascha which hallows all the faithful.

**As smoke vanishes, so let them vanish;
As wax melts from before the fire.**

Come from that scene, O women, bearers of good tidings, and say to Sion: Receive from us the tidings of joy, of the Resurrection of Christ. Exult, dance and be glad, O Jerusalem, for you have seen Christ the King as a bridegroom come forth from the tomb.

سَبِّحُوهُ بِنِعْمَاتِ الصُّنُوجِ،
سَبِّحُوهُ بِصُنُوجِ التَّهْلِيلِ. كُلُّ نَسَمَةٍ فَلْتُسَبِّحِ الرَّبَّ.

أَيُّهَا الْمَسِيحُ، إِنَّا نُسَبِّحُكَ مُمَجِّدِينَ تَنَازُلَكَ اللَّائِقَ بِاللَّهِ، يَا مَنْ وُلِدَ مِنَ الْبَتُولِ، وَلَمْ
يَنْفَصِلْ عَنِ حُضْنِ الْآبِ، وَتَأَلَّمَ كَانِسَانٍ، وَاحْتَمَلَ الصَّلْبَ طَوْعًا، وَانْبَعَثَ مِنَ الرَّمْسِ
وَارِدًا كَمَا مِنْ خِذْرِ، لِكَيْ يُخَلِّصَ الْعَالَمَ، يَا رَبُّ الْمَجْدُ لَكَ.

استِشِيرَاتُ الْفِصْحِ

(بِاللَّحْنِ الْخَامِسِ)

لِيُقِمَ اللَّهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ،
وَيَهْرُبُ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.

إِنَّ فِصْحَنَا الْمَسِيحَ الْمُنْقِذَ، قَدْ اتَّضَحَ لَنَا الْيَوْمَ فِصْحًا شَرِيفًا، فِصْحًا جَدِيدًا مُقَدَّسًا،
فِصْحًا سِرِّيًّا، فِصْحًا جَلِيلَ الْوَقَارِ، فِصْحًا بَرِيئًا مِنَ الْعَيْبِ، فِصْحًا عَظِيمًا، فِصْحًا
لِلْمُؤْمِنِينَ، فِصْحًا فَاتِحًا لَنَا أَبْوَابَ الْفَرْدَوْسِ، فِصْحًا مُقَدَّسًا جَمِيعَ الْمُؤْمِنِينَ.

كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ،
وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ.

هَلُمَّ مِنَ الْمَنْظَرِ أَيُّهَا النِّسْوَةُ الْبَشِيرَاتِ، وَخَاطِبِنَ صِهْيُونَ قَائِلَاتِ: إِقْبَلِي مِنَّا بَشَائِرَ
الْفَرَحِ بِقِيَامَةِ الْمَسِيحِ، يَا أُورَشَلِيمُ اطْرَبِي بِحُبُورٍ وَتَهَلَّلِي بِسُرُورٍ، لِمُشَاهَدَتِكَ الْمَسِيحِ
مَلِكِكَ بَارِزًا مِنَ الْقَبْرِ كَخْتَنٍ.

**So let sinners perish at the presence of God
and let the righteous be glad.**

The myrrh-bearing women at deep dawn drew near to the tomb of the Giver of life; they found an Angel sitting upon the stone, and he, addressed them in this manner, saying: Why do you seek the Living among the dead? Why do you mourn the Incorruptible amid corruption? Go, proclaim it to His disciples.

**This is the day which the Lord has made;
Let us rejoice and be glad therein.**

A Pascha of delight, Pascha, the Lord's Pascha, an all-venerable Pascha has dawned for us, a Pascha whereon let us embrace one another with joy. O Pascha, ransom from sorrow! Today Christ has shone forth from the tomb as from a bridal chamber, and has filled the women with joy, saying: Proclaim it unto the Apostles.

**Glory to the Father, and to the Son, and to the Holy Spirit:
Now and forever and to the ages of ages. Amen.**

It is the day of Resurrection; let us be radiant for the festival, and let us embrace one another. Let us say, O brethren, even to those that hate us: Let us forgive all things on the Resurrection; and thus let us cry: Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

**✠ Christ is risen from the dead, trampling down Death by death,
and upon those in the tomb bestowing life. (*Thrice*)**

كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللَّهِ،
وَالصِّدِّيقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللَّهِ، وَيَتَعَمَّوْنَ بِالسُّرُورِ.

إِنَّ النِّسْوَةَ الْحَامِلَاتِ الطَّيِّبِ، لَمَّا انْتَصَبْنَ فِي دَلْجَةٍ عَمِيقَةٍ، بِإِزَاءِ ضَرِيحِ الْمُعْطِيِّ
الْحَيَاةِ، صَادَفْنَ مَلَكًَا جَالِسًا عَلَى الْحَجَرِ، فَطَفِقَ يُخَاطِبُهُنَّ قَائِلًا لَهُنَّ هَكَذَا: مَا
بِالْكُنِّ تَطْلُبْنَ الْحَيَّ مَعَ الْمَوْتَى؟ لِمَاذَا تَنْدُبْنَ فِي الْبَلَى الْمُنْرَةَ عَنِ الْبَلَى؟ إِذْهَبْنَ وَبَشِّرْنَ
تَلَامِيذَهُ.

هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ،
لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ.

إِنَّ فَصْحَنَا الَّذِي هُوَ فَصْحُ الرَّبِّ، قَدْ أَطْلَعَ لَنَا فَصْحًا مُطْرِبًا، فَصْحًا جَلِيلَ الْاِعْتِبَارِ،
فِصْحًا نُصَافِحُ فِيهِ بَعْضُنَا بَعْضًا بِفَرَحٍ، فَيَا لَهُ مِنْ فَصْحٍ مُنْقِذٍ مِنَ الْحُزْنِ، وَذَلِكَ لِأَنَّ
الْمَسِيحَ قَدْ بَزَغَ الْيَوْمَ مِنَ الْقَبْرِ كَالْبَارِغِ مِنَ الْخَدْرِ، وَأَوْعَبَ النِّسْوَةَ فَرَحًا بِقَوْلِهِ بِشِّرْنَ
الرُّسُلَ بِذَلِكَ.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ،
الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

الْيَوْمَ يَوْمَ الْقِيَامَةِ، فَسَيُبْلَغُنَا أَنْ نَتَلَأَّ بِالْمَوْسِمِ، وَنُصَافِحُ بَعْضُنَا بَعْضًا، وَلِنُقْلَ يَا إِخْوَةَ،
وَلِنُصَفِّحَ لِمُبْغِضِينَا عَنْ كُلِّ شَيْءٍ فِي الْقِيَامَةِ، وَلِنَهْتِفَ هَكَذَا قَائِلِينَ: الْمَسِيحُ قَامَ مِنْ
بَيْنِ الْأَمْوَاتِ، دَائِسًا الْمَوْتَ بِمَوْتِهِ وَالَّذِينَ فِي الْقُبُورِ وَهَبَهُمُ الْحَيَاةَ.

✠ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ لِلَّذِينَ فِي
الْقُبُورِ. (ثَلَاثًا)

خدمة القدّاس الإلهي

Divine Liturgy

Blessed is the Kingdom.....

Priest Christ is risen from the dead, trampling down Death by death, and upon those in the tomb

People bestowing life

Priest Let God arise and let His enemies be scattered and let them that hate Him flee from before His face.

People Christ is risen from the dead,...

Priest As smoke vanishes, so let them vanish; As wax melts from before the fire.

People Christ is risen from the dead,...

Priest So let sinners perish at the presence of God and let the righteous be glad.

People Christ is risen from the dead,...

Priest This is the day which the Lord has made; we will rejoice and be glad in it

People Christ is risen from the dead,...

Priest Glory to the Father, and to the Son, and to the Holy Spirit:

People Christ is risen from the dead,...

Priest Now and forever and to the ages of ages. Amen.

People Christ is risen from the dead,...

Priest Christ is risen from the dead, trampling down Death by death, and upon those in the tomb

People bestowing life

بعد مباركة هي مملكة الآب...

الكاهن المَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ (ثلاثاً)

الشَّعْبِ لِلَّذِينَ فِي الْقُبُورِ.

الكاهن لِيَقُمَ اللَّهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرَبُ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.

الشَّعْبِ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

الكاهن كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ.

الشَّعْبِ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

الكاهن كَذَلِكَ تَهْلِكُ الْخَطَاةُ مِنْ أَمَامِ وَجْهِ اللَّهِ، وَالصِّدِّيقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ

أَمَامَ اللَّهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ.

الشَّعْبِ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

الكاهن هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ.

الشَّعْبِ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

الكاهن الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ،

الشَّعْبِ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

الكاهن الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

الشَّعْبِ الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

الكاهن الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَوَهَبَ الْحَيَاةَ

الشَّعْبِ لِلَّذِينَ فِي الْقُبُورِ.

First Antiphon

**Shout with joy to God, all the earth.
Sing a psalm to His Name; give glory to His praise.**

Through the intercessions of the Theotokos, O Saviour save us.

**Say to God: How terrible are Your works.
Let all the earth adore You, and sing to You:
Let it sing a psalm to Your Name, O most high**

Through the intercessions of the Theotokos, O Saviour save us.

**Glory to the Father, and to the Son, and to the Holy Spirit.
Now and forever and to the ages of ages. Amen**

Through the intercessions of the Theotokos, O Saviour save us.

**Priest Again and again....
For Yours is the might, ...**

الأنْتِفُونَا الْأُولَى

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، رَتِّلُوا لِاسْمِهِ أَعْطُوا مَجْدًا لِتَسْبِيحَتِهِ.

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

قُولُوا لِلَّهِ مَا أَرْهَبَ أَعْمَالِكَ، كُلِّ مَنْ فِي الْأَرْضِ يَسْجُدُونَ لَكَ
وَيُرَتِّلُونَ لِاسْمِكَ أَيُّهَا الْعَلِيِّ.

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ،
الآنَ وَكُلِّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخَلِّصُ خَلِّصْنَا.

الكاهن: أَيْضًا وَأَيْضًا
وَالِإِعْلَانِ: لِأَنَّ لَكَ الْعِزَّةَ ...

Second Antiphon

**May God have mercy on us, and bless us.
May He cause the Light of His countenance to shine upon us,
and may He have mercy upon us.**

O Son of God, risen from the dead, save us who sing to You: Alleluia.

**That we may know Your way upon the earth;
Your salvation in all nations.**

O Son of God, risen from the dead, save us who sing to You: Alleluia.

**Let the people confess to You, O God:
let all people give praise to You.**

O Son of God, risen from the dead, save us who sing to You: Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.

O Son of God, risen from the dead, save us who sing to You: Alleluia

Now and forever and to the ages of ages. Amen

Only begotten Son and Word of God, ...

**Priest Again and again....
For You are good, O God...**

الأنتيفونا الثانية

لِيَرَأْفِ اللهُ بِنَا وَيُبَارِكُنَا، وَلْيُضِئْ بِوَجْهِهِ عَلَيْنَا وَيَرْحَمْنَا.

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَلِينَ لَكَ: هَلِّلِيُوبِيَا.

لِتُعْرِفْ فِي الْأَرْضِ طَرِيقَكَ وَفِي جَمِيعِ الْأُمَمِ خَلَاصَكَ.

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَلِينَ لَكَ: هَلِّلِيُوبِيَا.

تَعْرِفُ لَكَ الشُّعُوبُ يَا اللهُ، تَعْرِفُ لَكَ.

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَلِينَ لَكَ: هَلِّلِيُوبِيَا.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُسِ

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَلِينَ لَكَ: هَلِّلِيُوبِيَا.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ

يَا كَلِمَةَ اللهِ الْإِبْنَ الْوَحِيدِ ...

الكاهن: أَيْضًا وَأَيْضًا **وَالْإِعْلَانُ: لِأَنَّكَ إِلَهٌ صَالِحٌ ...**

Third Antiphon

**Let God arise and let His enemies be scattered
and let them that hate Him flee from before His face.**

Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

**As smoke vanishes, so let them vanish;
As wax melts from before the fire.**

Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

**So let sinners perish at the presence of God
and let the righteous be glad.**

Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

**This is the day which the Lord has made;
We will rejoice and be glad in it.**

Christ is risen from the dead, trampling down Death by death, and upon those in the tomb bestowing life.

Eisodikon:

In the gathering places bless God the Lord from the springs of Israel.

Save us O Son of God risen from the dead, we who sing to You Alleluia.

الأنتيفون الثالثة

لِيَقُمْ اللهُ وَيَتَبَدَّدَ جَمِيعُ أَعْدَائِهِ، وَيَهْرَبُ مُبْغِضُوهُ مِنْ أَمَامِ وَجْهِهِ.

المسيحُ قامَ مِنْ بَيْنِ الأَمْوَاتِ، وَوَطِئَ المَوْتَ بِالمَوْتِ، وَوَهَبَ الحَيَاةَ لِلَّذِينَ فِي القُبُورِ.

كَمَا يُبَادُ الدُّخَانُ يُبَادُونَ، وَكَمَا يَذُوبُ الشَّمْعُ مِنْ أَمَامِ وَجْهِ النَّارِ.

المسيحُ قامَ مِنْ بَيْنِ الأَمْوَاتِ، وَوَطِئَ المَوْتَ بِالمَوْتِ، وَوَهَبَ الحَيَاةَ لِلَّذِينَ فِي القُبُورِ.

كَذَلِكَ تَهْلِكُ الخَطَاةُ مِنْ أَمَامِ وَجْهِ اللهِ،

وَالصِّدِّيقُونَ يَفْرَحُونَ وَيَتَهَلَّلُونَ أَمَامَ اللهِ، وَيَتَنَعَّمُونَ بِالسُّرُورِ.

المسيحُ قامَ مِنْ بَيْنِ الأَمْوَاتِ، وَوَطِئَ المَوْتَ بِالمَوْتِ، وَوَهَبَ الحَيَاةَ لِلَّذِينَ فِي القُبُورِ.

هَذَا هُوَ اليَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ.

المسيحُ قامَ مِنْ بَيْنِ الأَمْوَاتِ، وَوَطِئَ المَوْتَ بِالمَوْتِ، وَوَهَبَ الحَيَاةَ لِلَّذِينَ فِي القُبُورِ.

وَالإِيسُودُن:

فِي المَجَامِعِ بَارِكُوا اللهُ الرَّبَّ، مِنْ يَنَابِيعِ إِسْرَائِيلِ.

خَلِّصْنَا يَا ابْنَ اللهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الأَمْوَاتِ، نَحْنُ المُرْتَلِينَ لَكَ: هَلِيلُويَا.

Then the Troparion Thrice

Christ is risen from the dead, trampling down Death by death,
and upon those in the tomb bestowing life.

Then **The Hypakoe** *(Fourth Tone)*

When they who were with Mary came, anticipating the dawn, and found the stone rolled away from the sepulchre, they heard from the Angel: Why do you seek among the dead, as though He were mortal man. He Who abides in everlasting light? Go quickly and proclaim to the world that the Lord is risen, and has put Death to death. For He is the Son of God, Who saves the race of man.

Kontakion from the sanctuary
(In Tone Eight)

Though You went down to the grave, O deathless One, You destroyed the power of hell; and You arose in victory, O Christ our God, saying to the women who brought myrrh, ‘Rejoice!’, giving peace to Your apostles,

People and bestowing Resurrection on the fallen.

And in lieu of “Holy God” *sing* “As many as have been baptized...”

المسيح قام من بين الأموات، ووطئ الموت بالموت، ووهب الحياة للذين في القبور.

الإيباكويي (باللحن الرابع)

شم

سبقت الصبح اللواتي كن مع مريم، فوجدن الحجر مخرجاً عن القبر، وسمعن الملاك قائلاً لهن: لم تطلبن مع الموتى كإنسان الذي هو في النور الأزلي؟ أنظرن لقائف الأكفان وأسرعن وأكرزن في العالم بأن الرب قد قام وأمات الموت، لأنه ابن الله المخلص جنس البشر.

القنفاق من الهيكال (باللحن الثامن)

ولئن كنت نزلت إلى قبر يا من لا يموت، إلا أنك درست قوة الجحيم، وقمت غالباً أيها المسيح إلهنا، وللنسوة حاملات الطيب قلت افرحن، واهباً رسلك السلام،

الشعب يا مانح الواقعين القيام.

وبدلاً من "قدوس الله... نرتم" أنتم الذين بالمسيح اعتمدتم...

The Epistle

Priest Let us attend

Reader This is the day which the Lord has made, let us rejoice and be glad in it. Give thanks to the Lord, for He is good, for his mercy endures forever.

Priest Wisdom.

Reader Section for the Epistle from the Book of the Acts of the Apostles

Priest Let us attend!

Reader In the first book, O Theophilus, I have dealt with all that Jesus began to do and to teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me, for John baptised with water, but before many days you shall be baptised with the Holy Spirit. So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times and seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth.

الرّسالة

الكاهن لِنُضِغِ.

القارئ هَذَا هُوَ الْيَوْمُ الَّذِي صَنَعَهُ الرَّبُّ، لِنَفْرَحَ وَنَتَهَلَّلَ بِهِ. اِعْتَرِفُوا لِلرَّبِّ فَإِنَّهُ صَالِحٌ، وَإِنَّ إِلَى الْأَبَدِ رَحْمَتَهُ.

الكاهن الْحِكْمَةَ.

القارئ فَصَلِّ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

الكاهن لِنُضِغِ.

القارئ إِنِّي قَدْ أَنْشَأْتُ الْكَلَامَ الْأَوَّلَ يَا ثَاوُفِيلُسُ فِي جَمِيعِ الْأُمُورِ الَّتِي ابْتَدَأَ يَسُوعُ يَعْمَلُهَا وَيُعَلِّمُ بِهَا، إِلَى الْيَوْمِ الَّذِي صَعِدَ فِيهِ مِنْ بَعْدِ أَنْ أَوْصَى بِالرُّوحِ الْقُدُسِ الرُّسُلَ الَّذِينَ اصْطَفَاهُمْ. الَّذِينَ أَرَاهُمْ أَيْضًا نَفْسَهُ حَيًّا بَعْدَ تَأْلَمِهِ، بِبَرَاهِينٍ كَثِيرَةٍ وَهُوَ يَتَرَاءَى لَهُمْ مُدَّةَ أَرْبَعِينَ يَوْمًا، وَيُكَلِّمُهُمْ بِمَا يَخْتَصُّ بِمَلَكُوتِ اللَّهِ. وَفِيمَا هُوَ مُجْتَمِعٌ مَعَهُمْ، أَوْصَاهُمْ أَنْ لَا تَبْرَحُوا مِنْ أُورَشَلِيمَ، بَلِ انْتَظِرُوا مَوْعِدَ الْآبِ الَّذِي سَمِعْتُمُوهُ مِنِّي. فَإِنَّ يُوْحَنَّا عَمَدًا بِالْمَاءِ، وَأَمَّا أَنْتُمْ فَسْتَعْمَدُونَ بِالرُّوحِ الْقُدُسِ، لَا بَعْدَ هَذِهِ الْأَيَّامِ بِكَثِيرٍ. فَسَأَلَهُ الْمُجْتَمِعُونَ قَائِلِينَ: يَا رَبُّ، أَفِي هَذَا الزَّمَانِ تَرُدُّ الْمَلِكَ إِلَى إِسْرَائِيلَ؟ قَالَ لَهُمْ: لَيْسَ لَكُمْ أَنْ تَعْرِفُوا الْأَزْمِنَةَ أَوْ الْأَوْقَاتَ الَّتِي جَعَلَهَا الْآبُ فِي سُلْطَانِهِ. لَكِنَّكُمْ سَتَسْأَلُونَ قُوَّةَ بَحُلُولِ الرُّوحِ الْقُدُسِ عَلَيْكُمْ، وَتَكُونُونَ لِي شُهَدَاءَ فِي أُورَشَلِيمَ وَفِي جَمِيعِ الْيَهُودِيَّةِ وَالسَّامِرَةِ وَإِلَى أَقْصَى الْأَرْضِ.

The Holy Gospel

The Holy Gospel according to St. John

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before Me, for He was before me.'" And from his fullness have we all received, grace upon grace.

For the law

was given through Moses; grace and truth came through Jesus Christ.

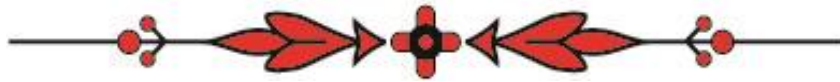


الإِنْجِيل

مِنْ بَشَارَةِ الْقَدِّيسِ يُوحَنَّا

فِي الْبَدْءِ كَانَ الْكَلِمَةُ، وَالْكَالِمَةُ كَانَ عِنْدَ اللَّهِ، وَالْكَالِمَةُ هُوَ اللَّهُ. هَذَا كَانَ فِي الْبَدْءِ عِنْدَ اللَّهِ، كُلُّ بِهِ كَانَ، وَبِعَيْرِهِ لَمْ يَكُنْ شَيْءٌ مِمَّا كُونُ. بِهِ كَانَتْ الْحَيَاةُ، وَالْحَيَاةُ كَانَتْ نُورَ النَّاسِ. وَالنُّورُ فِي الظُّلْمَةِ يُضِيءُ، وَالظُّلْمَةُ لَمْ تُدْرِكْهُ. كَانَ إِنْسَانٌ مُرْسَلٌ مِنَ اللَّهِ اسْمُهُ يُوحَنَّا. هَذَا جَاءَ لِلشَّهَادَةِ لِيَشْهَدَ لِلنُّورِ، لِكَيْ يُؤْمِنَ الْكُلُّ بِوِاسِطَتِهِ. لَمْ يَكُنْ هُوَ النُّورَ، بَلْ كَانَ لِيَشْهَدَ لِلنُّورِ. كَانَ النُّورُ الْحَقِيقِيُّ الَّذِي يُبَيِّرُ كُلَّ إِنْسَانٍ آتٍ إِلَى الْعَالَمِ. فِي الْعَالَمِ كَانَ، وَالْعَالَمُ بِهِ كُونُ، وَالْعَالَمُ لَمْ يَعْرِفْهُ. إِلَى خَاصَّتِهِ أَتَى، وَخَاصَّتُهُ لَمْ تَقْبَلْهُ. فَأَمَّا كُلُّ الَّذِينَ قَبَلُوهُ فَأَعْطَاهُمْ سُلْطَانًا أَنْ يَكُونُوا أَوْلَادًا لِلَّهِ، الَّذِينَ يُؤْمِنُونَ بِاسْمِهِ، الَّذِينَ لَا مِنْ دَمٍ وَلَا مِنْ مَشِيئَةِ لَحْمٍ وَلَا مِنْ مَشِيئَةِ رَجُلٍ، لَكِنْ مِنَ اللَّهِ وُلِدُوا.

وَالْكَالِمَةُ صَارَ جَسَدًا وَحَلَّ فِيْنَا، وَقَدْ أَبْصَرْنَا مَجْدَهُ مَجْدَ وَحِيدٍ مِنَ الْآبِ، مَمْلُؤًا نِعْمَةً وَحَقًّا. وَيُوحَنَّا شَهِدَ لَهُ وَصَرَخَ قَائِلًا: هَذَا هُوَ الَّذِي قُلْتُ عَنْهُ، إِنَّ الَّذِي يَأْتِي بَعْدِي، صَارَ قَبْلِي، لِأَنَّهُ مُتَقَدِّمِي. وَمِنْ مَلِيهِ نَحْنُ كُلُّنَا أُخِذْنَا، وَنِعْمَةٌ عَوَضَ نِعْمَةً. لِأَنَّ النَّامُوسَ بِمُوسَى أُعْطِيَ، وَأَمَّا النِّعْمَةُ وَالْحَقُّ فَبِيسُوعِ الْمَسِيحِ حَصَلَا.



And on Especially, the Hermos of the Ninth Ode is sung with its Magnification,

The Angel cried to her who was full of grace: Hail! Holy Virgin, and again, I say, hail! Your Son has risen from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you. Rejoice and be glad, O Sion! and exult, O pure Theotokos, in the arising of Him Whom you bore.

Koinonikon: Receive the Body of Christ, and taste Him, that is found deathless. Alleluia.

In lieu of: “We have seen the true Light” *we say* “Christ is risen”

In lieu of “Blessed be the Name of the Lord” *we say* “Christ is risen” *(Thrice)*

And after the Benediction the priest says:

O You Who rose from the Dead, O Christ our true God...

The priest call out to the people: **Christ is Risen (Thrice)**

And the people respond : **He is risen Indeed.**

Priest **Glory to His Holy Third-Day Resurrection.**

People **We worship His Holy Third-Day Resurrection.**

Priest **Christ is risen from the dead ...**

وعلى خاصة (نُرْتَمِ إِرْمَسِ التَّاسِعَةَ مَعَ تَعْظِيمَتِهِ)

إِنَّ الْمَلَكَ تَقْوَهُ نَحْوَ الْمُنْعَمِ عَلَيْهَا، أَيُّهَا الْعَذْرَاءُ النَّقِيَّةُ افْرَحِي،
وَأَيْضًا أَقُولُ افْرَحِي، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّلَاثِ.

إِسْتَنْبِرِي، اسْتَنْبِرِي، يَا أُورْشَلِيمُ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ أَشْرَقَ عَلَيْكَ، افْرَحِي الْآنَ
وَتَهَلَّلِي يَا صِهْيُونُ، وَأَنْتِ يَا وَالِدَةَ الْإِلَهِ النَّقِيَّةِ، إِطْرَبِي بِقِيَامَةِ وَلَدِكَ.

الْكِينُونِيكُون: جَسَدَ الْمَسِيحِ حُدُوا، وَالْيَنْبُوعَ الَّذِي لَا يَمُوتُ ذُقُوا؛ هَلِيلُوبِيَا.

وَعَوِضُ "قَدْ نَظَرْنَا النُّورَ" نَقُولُ: الْمَسِيحُ قَامَ ...

وَعَوِضُ "لِيَكُنْ اسْمُ الرَّبِّ مُبَارَكًا" نَقُولُ: الْمَسِيحُ قَامَ ... (ثَلَاثًا)

وَالْحَتَمُ: "يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، أَيُّهَا الْمَسِيحُ إِلَهُنَا الْحَقِيقِي ..."

ثم يقول الكاهن وهو متجها نحو الشعب: "المسيحُ قامَ" (ثلاثًا)
وعلى كلِّ مرَّةٍ يجاوبُهُ الشَّعبُ: "حَقًّا قَامَ".

الكاهن قَالَمَجْدُ لِقِيَامَتِهِ الْمُقَدَّسَةِ فِي الْيَوْمِ الثَّلَاثِ.

الشَّعبُ إِنَّا نَسْجُدُ لِقِيَامَتِهِ الْمُقَدَّسَةِ فِي الْيَوْمِ الثَّلَاثِ.

الكاهن الْمَسِيحُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ ...

The Easter Homily of St. John Chrysostom

If any be a devout lover of God, let him partake with gladness from this fair and radiant feast.

If any be a faithful servant, let him enter rejoicing into the joy of his Lord.

If any have wearied himself with fasting, let him now enjoy his reward.

If any have laboured from the first hour, let him receive today his rightful due.

If any have come after the third, let him celebrate the feast with thankfulness.

If any have come after the sixth, let him not be in doubt, for he will suffer no loss.

If any have delayed until the ninth, let him not hesitate to draw near.

If any have arrived only at the eleventh, let him not be afraid because he comes so late.

For the Master is generous and accepts the last even as the first.

He gives rest to him who comes at the eleventh hour in the same way as to him who laboured from the first.

He accepts the deed and commends the intention.

Enter then, all of you, into the joy of our Lord.

First and last, receive alike your reward.

Rich and poor, dance together.

عَظَةُ عِيدِ الْفِصْحِ لِلْقَدِيسِ يُوحَنَّا الذَّهَبِيِّ الْفَمِ

مَنْ كَانَ حَسَنَ الْعِبَادَةِ وَمُحِبًّا لِلَّهِ، فَلْيَتَمَتَّعْ بِحُسْنِ هَذَا الْمَحْفَلِ الْبَهْجِ؛

مَنْ كَانَ عَبْدًا شَكُورًا، فَلْيَدْخُلْ فَرَحَ رَبِّهِ مَسْرُورًا؛

مَنْ تَعَبَ صَائِمًا، فَلْيَأْخُذِ الْآنَ الدِّينَارَ؛

مَنْ عَمِلَ مِنَ السَّاعَةِ الْأُولَى، فَلْيَنْلِكْ حَقَّهُ الْعَادِلَ؛

مَنْ قَدِمَ بَعْدَ السَّاعَةِ الثَّلَاثَةِ، فَلْيَعْبُدْ شَاكِرًا؛

مَنْ وَافَى بَعْدَ السَّاعَةِ السَّادِسَةِ، فَلَا يَشْكُ مُرْتَابًا، فَإِنَّهُ لَا يَخْسِرُ شَيْئًا؛

مَنْ تَخَلَّفَ إِلَى السَّاعَةِ التَّاسِعَةِ، لِيَتَقَدَّمَ غَيْرَ مُرْتَابَ؛

مَنْ وَصَلَ السَّاعَةَ الْحَادِيَةَ عَشْرَةَ، فَلَا يَخْشَى الْإِبْطَاءَ، لِأَنَّ السَّيِّدَ كَرِيمَ جَوَادَ؛

فَهُوَ يَقْبَلُ الْأَخِيرَ كَمَا يَقْبَلُ الْأَوَّلَ؛ يُرِيحُ الْعَامِلَ مِنَ السَّاعَةِ الْحَادِيَةَ عَشْرَةَ كَمَا يُرِيحُ

مَنْ عَمِلَ مِنَ السَّاعَةِ الْأُولَى؛ يَرْحَمُ مَنْ جَاءَ أَحْيَرًا، وَيُرْضِي مَنْ جَاءَ أَوْلَا؛

يُعْطِي هَذَا وَيَهَبُ ذَاكَ؛ يَقْبَلُ الْأَعْمَالَ وَيُسَرُّ بِالنِّيَّةِ؛

يُكْرِمُ الْفِعْلَ وَيَمْدَحُ الْعَزْمَ؛

أَيُّهَا الْأَوْلُونَ وَيَا أَيُّهَا الْآخِرُونَ خُذُوا أُجْرَتَكُمْ.

أَيُّهَا الْأَغْنِيَاءُ وَيَا أَيُّهَا الْفُقَرَاءُ افْرَحُوا مَعًا.

You who have fasted and you who have not fasted, rejoice today.

You who have fasted and you who have not fasted, rejoice today.

The table is fully laden: let all enjoy it. The calf is fatted: let none go away hungry.

Let none lament his poverty; for the universal kingdom is revealed.

Let none bewail his transgressions; for the light of forgiveness has risen from the tomb.

Let none fear; for the death of the Saviour has set us free. He has destroyed death by undergoing death.

He has despoiled hell by descending into hell. And Isaiah, foretelling this, did cry:

Hell was filled with bitterness when it met you face to face below.

(Faithful in a loud voice: filled with bitterness)

Filled with bitterness, for it was brought to nothing;

(Faithful in a loud voice: filled with bitterness)

Filled with bitterness, for it was mocked;

(Faithful in a loud voice: filled with bitterness)

Filled with bitterness, for it was overthrown;

(Faithful in a loud voice: filled with bitterness)

Filled with bitterness, for it was put in chains.

(Faithful in a loud voice: filled with bitterness)

It received a body, and encountered God. It received earth, and confronted heaven. O death, where is thy sting? O hell, where is your victory?

سَلَكْتُمْ بِإِمْسَاكِ أَوْ تَوَانِيْتُمْ، أَكْرِمُوا هَذَا النَّهَارَ .

صُمْتُمْ أَمْ لَمْ تَصُومُوا، افْرَحُوا الْيَوْمَ .

الْمَائِدَةُ مَمْلُوءَةٌ، فَتَنَعَّمُوا كُلُّكُمْ! الْعَجَلُ سَمِينٌ، فَلَا يَنْصَرِفُ أَحَدٌ جَائِعًا؛

تَتَأَوَّلُوا كُلُّكُمْ مَشْرُوبَ الْإِيمَانِ؛ تَنَعَّمُوا كُلُّكُمْ بِغِنَى الصَّلَاحِ .

لَا يَتَحَسَّرُ أَحَدٌ شَاكِيًا الْفَقْرَ، لِأَنَّ الْمَلَكَوتَ الْعَامَ قَدْ ظَهَرَ . وَلَا يَنْدِبُ مُعَدِّدًا آثَامًا لِأَنَّ

الْفِصْحَ قَدْ بَزَغَ مِنَ الْقَبْرِ مُشْرِقًا .

لَا يَخْشَ امْرُؤُ الْمَوْتِ، لِأَنَّ مَوْتَ الْمُخْلِصِ قَدْ حَرَّرَنَا . هُوَ أَحْمَدُ الْمَوْتِ لَمَّا مَاتَ .

وَسَبَى الْجَحِيمِ لَمَّا انْحَدَرَ إِلَيْهَا . فَتَمَرَّمَتْ حِينَما ذَاقَتْ جَسَدَهُ، وَهَذَا عَيْنُهُ قَدْ سَبَقَ

إِشْعِيَاءُ فَعَايِنَهُ فَنَادَى قَائِلًا:

(الشَّعْبُ بِصَوْتِ قَوِي: تَمَرَّمَتْ)

تَمَرَّمَتْ الْجَحِيمُ لَمَّا صَادَفْتِكَ دَاخِلَهَا!

(الشَّعْبُ بِصَوْتِ قَوِي: تَمَرَّمَتْ)

تَمَرَّمَتْ لِأَنَّهَا قَدْ أُلْغِيَتْ!

(الشَّعْبُ بِصَوْتِ قَوِي: تَمَرَّمَتْ)

تَمَرَّمَتْ إِذْ هُزِيَءَ بِهَا!

(الشَّعْبُ بِصَوْتِ قَوِي: تَمَرَّمَتْ)

تَمَرَّمَتْ لِأَنَّهَا قَدْ أُبِيدَتْ!

(الشَّعْبُ بِصَوْتِ قَوِي: تَمَرَّمَتْ)

تَمَرَّمَتْ لِأَنَّهَا رُيِّطَتْ!

تَتَأَوَّلْتَ جَسَدًا، فَأَلْفَنْتَهُ إِلَهًا، تَتَأَوَّلْتَ أَرْضًا فَأَلْفَنْتَهَا سَمَاءً، تَتَأَوَّلْتَ مَا كَانَتْ تَنْظُرُ

فَسَقَطَتْ مِنْ حَيْثُ لَمْ تَنْظُرْ . فَأَيْنَ شَوْكَتِكَ يَا مَوْتَ؟ أَيْنَ انْتِصَارِكَ يَا جَحِيمَ؟

Christ is risen, and you are overthrown

(Faithful in a loud voice: He is risen indeed)

Christ is risen, and the demons are fallen.

(Faithful in a loud voice: He is risen indeed)

Christ is risen, and the angels rejoice.

(Faithful in a loud voice: He is risen indeed)

Christ is risen, and the tomb is emptied of the dead;

(Faithful in a loud voice: He is risen indeed)

Christ is risen, and the tomb is emptied of the dead;

(Faithful in a loud voice: He is risen indeed)

For Christ, being raised from the dead, has become the first fruits of them that have slept.

To Him be glory and power forever and ever. Amen.



(الشَّعْبِ بِصَوْتِ قَوِي: حَقًّا قَامَ)

قَامَ الْمَسِيحُ وَأَنْتِ صُرِعْتِ!

(الشَّعْبِ بِصَوْتِ قَوِي: حَقًّا قَامَ)

قَامَ الْمَسِيحُ وَالْجِنَّ سَقَطَتْ!

(الشَّعْبِ بِصَوْتِ قَوِي: حَقًّا قَامَ)

قَامَ الْمَسِيحُ وَالْمَلَائِكَةُ فَرِحَتْ!

(الشَّعْبِ بِصَوْتِ قَوِي: حَقًّا قَامَ)

قَامَ الْمَسِيحُ فَأُذِنَتْ الْحَيَاةُ فِي الْجَمِيعِ!

(الشَّعْبِ بِصَوْتِ قَوِي: حَقًّا قَامَ)

قَامَ الْمَسِيحُ وَلَا مَيِّتٌ فِي الْقَبْرِ!

قَامَ الْمَسِيحُ مِنْ بَيْنِ الْأَمْوَاتِ فَكَانَ بَاكُورَةً لِلرَّاقِدِينَ.

فَلَهُ الْمَجْدُ وَالْعِزَّةُ إِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.





Glory to your Holy Resurrection O Lord!

يا رب المجد لقيامتك المقدسة!

St George Antiochion Orthodox Cathedral

كاتدرائية القديس جاورجيوس الأنطاكية الأرثوذكسية

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